# **Electronic Articles of Incorporation For**

P16000018233 FILED February 24, 2016 Sec. Of State vherring

ACCOUNTABLE CARE HOSPITALISTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

ACCOUNTABLE CARE HOSPITALISTS, INC.

# **Article II**

The principal place of business address:

6355 NW 36 STREET 604 VIRGINIA GARDENS, FL. FL 33166

The mailing address of the corporation is:

6355 NW 36 STREET 604 VIRGINIA GARDENS, FL. FL 33166

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100,000

## Article V

The name and Florida street address of the registered agent is:

MANUEL R LOPEZ 6355 NW 36 STREET 604 VIRGINIA GARDENS, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL R. LOPEZ

# **Article VI**

The name and address of the incorporator is:

MANUEL LOPEZ 6355 NW 36 STREET 604 VIRGINIA GARDNES, FL 33166

Electronic Signature of Incorporator: MANUEL LOPEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP JOSE D SUAREZ MD 6355 NW 36 STREET, STE 604 VIRGINIA GARDENS, FL. 33166 US

Title: DVP ROBERTO GUERRA MD 6355 NW 36 STREET, STE 604 VIRGINIA GARDENS, FL. 33166 US

Title: DST CRISTINA PERTIERRA 6355 NW 36 STREET VIRGINIA GARDENS, FL. 33166 FL

# **Article VIII**

The effective date for this corporation shall be:

02/24/2016

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