

**Electronic Articles of Incorporation
For**

P16000018105
FILED
February 24, 2016
Sec. Of State
tburch

2 MAN MAINTENANCE & HANDYMAN SERVICE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

2 MAN MAINTENANCE & HANDYMAN SERVICE INC

Article II

The principal place of business address:

601 ORANGE ST
AUBURNDALE, FL. 33823

The mailing address of the corporation is:

601 ORANGE ST
AUBURNDALE, FL. 33823

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

EDWARD C HARRIS
601 ORANGE ST
AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD HARRIS

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Article VI

The name and address of the incorporator is:

TONY PERSICHETTI
417 HAVENDALE BLVD

AUBURNDALE FL 33823

Electronic Signature of Incorporator: TONY PERSICHETTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EDWARD C HARRIS
601 ORANGE ST
AUBURNDALE, FL. 33823