## P16000018060

| (R                      | Requestor's Name)   |                        |
|-------------------------|---------------------|------------------------|
| (A                      | Address)            | <del> </del>           |
| · (A                    | Address)            |                        |
| (C                      | Dity/State/Zip/Phon | e #)                   |
| PICK-UP                 | WAIT                | MAIL                   |
| B)                      | Business Entity Nar | me)                    |
| (C                      | Occument Number)    | <del>, , , , , ,</del> |
| Certified Copies        | Certificates        | s of Status            |
| Special Instructions to | o Filing Officer:   |                        |
|                         |                     |                        |
|                         |                     |                        |
|                         |                     |                        |
|                         |                     |                        |

Office Use Only



600407792296

DS. 02.120 --01999 --024 - **₹\$**52.50

SECRLIARI OF STATE

W.

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORP         | PORATION: Foya Enterprises                  | Inc. DBA Foya Fishing In   | nc.  |                            |  |
|----------------------|---|--|--|----------------------------|--|
| DOCUMENT NU          | P16000018060                                |  |  |                            |  |
| The enclosed Artic   | les of Amendment and fee are su             | bmitted for filing.  |  |                            |  |
| Please return all co | rrespondence concerning this ma             | tter to the following:   |  |                            |  |
|                      | Kenneth Tafoya                              |  |  |                            |  |
|                      |   | Name of Contact Person   | 1  |                            |  |
|                      | Foya Fishing Inc                            |  |  |                            |  |
|                      |   | Firm/ Company  |  |                            |  |
|                      | PO Box 362                                  |  |  |                            |  |
|                      |   | Address  | <u> </u>   |                            |  |
|                      | Islamorada/FL 33036                         |  |  |                            |  |
|                      | *   | City/ State and Zip Cod  | e  |                            |  |
|                      | Kenmcfcontractor@gmail.c                    | com  |  | 2023 MAY<br>SECKET<br>TALL |  |
|                      | E-mail address: (to be us                   | sed for future annual report                                       | notification)  | HAY HAY                    |  |
| For further informa  | ation concerning this matter, plea          | se call:   |  | 五片 5                       |  |
| Ken Tafoya           |   | 305  | 522-5643   | ANIO: 45                   |  |
| Nar                  | ne of Contact Person                        | Area Co  | de & Daytime Telephone Number  | 7 PA 5                     |  |
| Enclosed is a checl  | k for the following amount made             | payable to the Florida Dep   | artment of State:  | П                          |  |
| ☐ \$35 Filing Fee    | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ■\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |                            |  |
|                      | Mailing Address                             |  | Address  |                            |  |
| ,                    | Amendment Section                           |  | Iment Section  |                            |  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| Foya Fishing Inc  |   |                     |             |
|---|---|---------------------|-------------|
| (Name of Corporation as curre   | ntly filed with the Florida Dept. of State)   |                     | ·           |
| P16000018060  |   |                     |             |
| (Document Number  | r of Corporation (if known)                   |                     |             |
| Pursuant to the provisions of section 607.1006, Florida Statutes, the its Articles of Incorporation:  | is Florida Profit Corporation adopts the foll | owing amen          | idment(s) t |
| A. If amending name, enter the new name of the corporation:   |   |                     |             |
| N/A   |   | The                 | new         |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P. | A professional corporation name must co       |                     |             |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   | N/A   | <u>-</u>            |             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | N/A   | SECRETALY           | 2023 MAY -2 |
| D. If amending the registered agent and/or registered office ac   |   | Y OF STAT           | A.H         |
| new registered agent and/or the new registered office addr  | <u>ess:</u>                                   | $m_{\mathcal{O}_1}$ | AH 10: 45   |
| Name of New Registered Agent Robert J Bradley JR.   |   | FILA TATE           | ţ.          |
| (Florida  | street address)                               |                     |             |
| New Registered Office Address:  | . Florida                                     |                     |             |
|   | (City)  | (Zip Code)          | _           |

Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Doe            |                       |
|-------------------------------|--------------|---------------------|-----------------------|
| X Remove                      | <u>v</u>     | Mike Jones          |                       |
| X Add                         | <u>sv</u>    | Sally Smith         |                       |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>         | Address               |
| 1) Change                     | D            | Robert J Bradley Jr | 8590 Dreamside Lane   |
| X Add                         |              |                     | Boca Raton, Fla 33496 |
| Remove                        |              |                     |                       |
| 2) Change                     |              |                     |                       |
| Add                           |              |                     |                       |
| Remove 3) Change              |              |                     |                       |
| Add                           |              |                     | S 292                 |
| Remove                        |              |                     | SECRITALII/           |
| 4) Change                     |              |                     | WHY Y                 |
| Add                           |              |                     | Y OF ST               |
| Remove                        |              |                     | STATE                 |
| 5) Change                     |              |                     |                       |
| Add                           |              |                     |                       |
| Remove                        |              |                     |                       |
| 6) Change                     |              |                     |                       |
| Add                           |              |                     |                       |
| Remove                        |              |                     |                       |

7100

| (Attach additional sheets, if necessary).                                | (Be specific)  |                       |
|--|--|-----------------------|
| <b>\</b>   |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  | <del></del>           |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
| <u></u>  |  | <del></del>           |
|  |  |                       |
|  | 1  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
| If an amendment provides for an excl                                     | hange, reclassification, or cancellation of issued shares, |                       |
| provisions for implementing the ame<br>(if not applicable, indicate N/A) | endment if not contained in the amendment itself:          |                       |
| UI NOI ADDUCADIR INGICAIR WAS  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  |                       |
|  |  | d - 202               |
|  |  | 2023 <b>+</b>         |
| • •  | TALLA<br>LA  | ZOZZ HAY              |
| A  | TALLAN   | 2023 HAY -2           |
| •                                  | TAIL AFAS  | 2023 HAY -2           |
| •                                  | TALLANASSEE  | 2023 MAY -2 AM        |
| • •  | TALLAN-ASSEE, FL   | 2023 MAY -2 AM IQ: 45 |

٠.

| PP1   | 4/23/2023  | , if other tha     | n tha   |
|---|--|--------------------|---------|
| The date of each amendment date this document was signed. | s) adoption:   | , if ource ma      | ii tite |
| <del>-</del>  | 5/1/23   |                    |         |
| Effective date if applicable:                             | (no more than 90 days after amendment file date)   |                    |         |
|   | (no more than 90 days after amenament file date)   |                    |         |
|   | nis block does not meet the applicable statutory filing requirements, this date will be Department of State's records.   | Il not be listed a | is the  |
| Adoption of Amendment(s)                                  | (CHECK ONE)  |                    |         |
| The amendment(s) was/were action was not required.        | e adopted by the incorporators, or board of directors without shareholder action and   | d shareholder      |         |
| ☐ The amendment(s) was/were by the shareholders was/we    | e adopted by the shareholders. The number of votes cast for the amendment(s) re sufficient for approval.   |                    |         |
|   | e approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):   |                    |         |
| "The number of votes                                      | cast for the amendment(s) was/were sufficient for approval   |                    |         |
| , Ken Tafoya  | n  |                    |         |
| by  | (voting group)   |                    |         |
| se  | y a director, president or other officer – if directors or officers have not been lected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary)  Kenneth Tafoya |                    |         |
|   | (Typed or printed name of person signing)  |                    |         |
|   | Vice President   | 38 38              | !<br>!  |
|   | (Title of person signing)  | DRETAIN OF STATE   | i i     |

TICINO MAY-2 AM 10: 45