

**Electronic Articles of Incorporation
For**

P16000017862
FILED
February 24, 2016
Sec. Of State
nculligan

PERKINS STUCCO INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
PERKINS STUCCO INC.

Article II

The principal place of business address:
6839 FAST GUN LANE
MILTON, FL. US 32570

The mailing address of the corporation is:
6839 FAST GUN LANE
MILTON, FL. US 32570

Article III

The purpose for which this corporation is organized is:
STUCCO AND PLASTERING

Article IV

The number of shares the corporation is authorized to issue is:
1

Article V

The name and Florida street address of the registered agent is:
FRANKIE S PERKINS
6839 FAST GUN LANE
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANKIE PERKINS

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Article VI

The name and address of the incorporator is:

FRANKIE S PERKINS
6839 FAST GUN LANE

MILTON

Electronic Signature of Incorporator: FRANKIE PERKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANKIE S PERKINS
6839 FAST GUN LANE
MILTON, FL. 32570 UN