## P160000017078

| (Requestor's Name)                      |                   |             |  |  |  |  |
|---|-------------------|-------------|--|--|--|--|
| (Address)                               |                   |             |  |  |  |  |
| (Address)                               |                   |             |  |  |  |  |
| (City                                   | //State/Zip/Phone | e #)        |  |  |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |  |  |  |
| (Business Entity Name)                  |                   |             |  |  |  |  |
| (Document Number)                       |                   |             |  |  |  |  |
| Certified Copies                        | Certificates      | s of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |  |  |
|   |                   |             |  |  |  |  |
|   |                   |             |  |  |  |  |
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Office Use Only



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FEB 2 3 2016

S. GILBERT

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:            | e Wooden Indian, Inc                   |                                       |  |                |  |
|---------------------|--|---------------------------------------|--|----------------|--|
|                     | (PROP                                  | POSED CORPORA                         | TE NAME - <u>MUST INCL</u>                                 | UDE SUFFIX)    |  |
| Enclosed are an     | original and one (                     | 1) copy of the arti                   | cles of incorporation and                                  | d a check for: |  |
| ☐ \$70.<br>Filing F |  | □ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |                |  |
|                     |  |                                       | ADDITIONAL CO  | PY REQUIRED    |  |
| FROM:               | Michael Lewis  Name (Printed or typed) |                                       |  |                |  |
|                     | 67 NE 297th Ave                        |                                       | Address  |                |  |
|                     | Cross City, FL 3262                    | 8                                     |  |                |  |
|                     |  | City,                                 | State & Zip  |                |  |
|                     | 352-210-1246                           |                                       |  |                |  |
|                     | · · · · · · · · · · · · · · · · · · ·  | Daytime T                             | elephone number  |                |  |
|                     | double_eagle102065                     | @yahoo.com                            |  |                |  |
|                     | E-mail a                               | ddress: (to be used                   | for future annual report i                                 | notification)  |  |

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ARTICLE I The Wooden Indian, Inc. 16 FEB 16 PH 4: 34 The name of the corporation shall be: ARTICLE II PRINCIPAL OFFICE Mailing address, if different is Principal street address 12799 NW 93rd Ln 67 NE 297th Ave Chiefland, FL 32626 Cross City, FL 32628 The purpose for which the corporation is organized is:

A "for-profit" mobile catering & food vendor business. ARTICLE IV SHARES The number of shares of stock is:\_\_ ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS Michael S Lewis/President George E Morris/VP Name and Title: Name and Title: 67 NE 297th Ave 12799 NW 93rd Ave Address Address: Cross City, FL 32628 Chiefland, FL 32626 Name and Title:\_\_\_\_\_\_ Name and Title:\_\_\_\_\_ Address Name and Title: Name and Title: \_\_\_\_ Address: Address

| Name a                            | nd Title:  | Name and Title:                  |                                       |
|-----------------------------------|--|----------------------------------|---------------------------------------|
| Addres                            | ss   | Address:                         |                                       |
|                                   |  |                                  |                                       |
|                                   |  |                                  |                                       |
|                                   |  |                                  |                                       |
|                                   | <u>REGISTERED AGENT</u><br>Florida street address (P.O. Box NOT acceptal                         | hla) of the registered agent is: |                                       |
| Name:                             | Michael S Lewis  | or the registered agent is.      |                                       |
| Address:                          | 67 NE 297th Ave  |                                  |                                       |
|                                   | Cross City, FL 32628   |                                  |                                       |
|                                   |  |                                  |                                       |
| <u>ARTICLE VII</u>                | <u>INCORPORATOR</u>  |                                  |                                       |
| The <u>name and a</u>             | address of the Incorporator is:  |                                  |                                       |
| Name:                             | Michael S Lewis  |                                  |                                       |
| Address:                          | 67 NE 297th Ave  |                                  |                                       |
|                                   | Cross City, FL 32628   |                                  |                                       |
| ADTICLE VIII                      |  |                                  |                                       |
| Effective date, i                 | EFFECTIVE DATE: f other than the date of filing:   | (OPTIONA                         | AL)                                   |
| (If an effective days after the f | date is listed, the date must be specific and o  | annot be more than five busi     | ness days prior or 90 business        |
|                                   | te inserted in this block does not meet the appli  |                                  | ents, this date will not be listed as |
| the document's                    | effective date on the Department of State's rec  | ords.                            |                                       |
|                                   | med as registered agent to accept service of pi<br>I am familiar with and accept the appointment |                                  |                                       |
| ma certyteute, I                  |  | us regimereu ugesti ustu ugree i |                                       |
|                                   | Required Signature/Registered Agen   | <u></u>                          | FEB 12, 2016                          |
|                                   |  |                                  | Date                                  |
|                                   | cument and affirm that the facts stated herei<br>Department of State constitutes a third degree  |                                  |                                       |
| <u>}</u>                          | Muhael Serb<br>aired Signature/Incorporator  |                                  | FB 12, 2016                           |
| Acqu                              | inou signaturo monporator  |                                  | Date                                  |