

PI6000016888

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

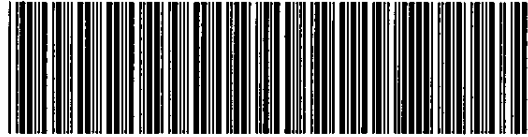
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

FEB 12 2016

S. PRATHER



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 12, 2016

JENNIE L. COLABELLI, ESQ  
520 S.E. 5TH AVE  
APT 3101  
FORT LAUDERDALE, FL 33301

SUBJECT: JLC LAW, P.A.  
Ref. Number: W16000001751

We have received your document for JLC LAW, P.A. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific business purpose of the professional association must be stated in the document.

If you have any questions concerning the filing of your document, please call (850) 245-6900.

Stacy Prather  
Regulatory Specialist III

Letter Number: 416A00000707

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** JLC Law, P.A.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Jennie L. Colabelli, Esq.

Name (Printed or typed)

520 S.E. 5th Ave., Apt. 3101

Address

Fort Lauderdale, Florida 33301

City, State & Zip

315-256-2448

Daytime Telephone number

jlcobelli@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: JLC Law, P.A.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

520 S.E. 5th Ave., Apt. 3101

Fort Lauderdale, Florida 33301

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to render legal services.

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**ARTICLE IV SHARES**

The number of shares of stock is: 1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Jennie L. Colabelli, President

Name and Title:

Address

520 S.E. 5th Ave., Apt. 3101

Address:

Fort Lauderdale, Florida 33301

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Jennie L. Colabelli, Esq.  
 Address: 520 S.E. 5th Ave., Apt. 3101  
 Fort Lauderdale, Florida 33301

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Jennie L. Colabelli, Esq.  
 Address: 520 S.E. 5th Ave., Apt. 3101  
 Fort Lauderdale, Florida 33301

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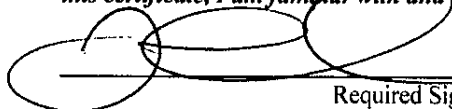
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

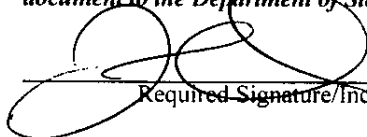
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
 \_\_\_\_\_  
 Required Signature/Registered Agent

2/6/16  
 \_\_\_\_\_  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
 \_\_\_\_\_  
 Required Signature/Incorporator

2/6/16  
 \_\_\_\_\_  
 Date