

P16000016248

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

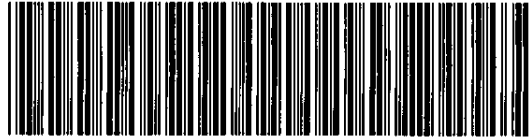
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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02/08/16--01007--010 \*\*78.75

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SECRETARY OF STATE  
15 FEB -8 PM 1:06  
CORPORATIONS

EFFECTIVE DATE 03/01/16

02/22/16

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Klean Vision Pressure Washing Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Henry Johnson

Name (Printed or typed)

16205 Leta Trace Court

Address

Tampa, Florida 33624

City, State & Zip

813-964-8396

Daytime Telephone number

henry.johnson42@verizon.net

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Klean Vision Pressure Washing Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
16205 Leta Trace Court  
Tampa, Florida 33624

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to conduct any and all lawful business for which the corporation can  
be organized pursuant to the Florida Statute, including but not limited to pressure washing, window cleaning, fleet washing,  
and lawn care, etc.

The Corporation may exercise all the rights and powers conferred on for profit corporations under the laws of the State of  
Florida.

**ARTICLE IV SHARES**

The number of shares of stock is: 1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Henry Johnson; President

Name and Title: \_\_\_\_\_

Address 16205 Leta Trace Court  
Tampa, Florida 33624

Address: \_\_\_\_\_

Name and Title: Amy Johnson; Vice President

Name and Title: \_\_\_\_\_

Address 16205 Leta Trace Court  
Tampa, Florida 33624

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

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STATE  
INCORPORATIONS  
SEP 11 2006  
PM 1:06

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Henry Johnson  
Address: 16205 Leta Trace Court  
Tampa, Florida 33624

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Henry Johnson  
Address: 16205 Leta Trace Court  
Tampa, Florida 33624

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DIVISION OF CORPORATIONS  
16 FEB -8 PM 1:06


**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: March 1, 2016 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)


**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

2-2-16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

2-2-16  
Date