# PHOUDING

(Requestor's Name)		
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(Cit	ty/State/Zip/Phone	e #)
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(Document Number)		
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SECRETARY OF STATE
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FEB 22 2016

B. WHITE

#### ASA LANDSCAPING, INC.

5024 Lantana Road #3304 Lake Worth, FL 33463

JANUARY 29, 2016 PEBRUARY 01, 2016

Secretary of State Capitol Building Tallahassee, FL 32304

**Attention: Corporation Division** 

RE: ASA LANDSCAPING, INC.

Dear Sir or Madam,

Please accept for filing, the Articles of Incorporation and the Resident Agent form which designates the Resident Agent for the above-captioned corporation. Enclosed is our check in the amount of \$70.00 to cover the following fees:

Filing Original Articles of Incorporation
Resident Agent Fee
Total
\$35.00
\$70.00

Cordially,

ANTHONY FATONE

10 FEB 10 WH 3: Sp

#### STATE OF FLORIDA

#### **SECRETARY OF STATE**

Certificate designating place of business or domicile for the service of process within this state, naming agent upon whom process may be served and names and addresses of the officers and directors.

#### ASA LANDSCAPING, INC.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes: Asa Landscaping, Inc., a corporation organized under the laws of the state of Florida, with its principal office at 5024 Lantana Road #3304, Lake Worth, FL 33463 has named Anthony Fatone at 5024 Lantana Road #3304, Lake Worth, FL 33463 County of PALM BEACH, as its agent to accept service of process within this state.

**OFFICERS** 

TITLES

**SPECIFIC ADDRESSES** 

Anthony Fatone

PRES/DIR.

5024 Lantana Road #3304 Lake Worth, FL 33463

#### **ACCEPTANCE**

I agree as Resident Agent to accept service of process: to keep this office open during prescribed hours, to post my name (and any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous Place in the office as required by law.

DATED:

Anthony Fatone

FILED

16 FEB 10 PM 3: 39

SECRETARY OF STATE TALLAHASSEE FLORIDA

## <u>CERTIFICATE OF INCORPORATION</u> <u>-OF-</u> ASA LANDSCAPING, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

#### **ARTICLE I. NAME**

The name of this corporation is ASA LANDSCAPING, INC.

#### **ARTICLE II. DURATION**

The term of existence of the corporation is perpetual.

#### **ARTICLE III. PURPOSE**

The corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

#### ARTICLE IV. CAPITAL STOCK

The aggregate number of shares which the corporation has authority to issue is 1,000,000, all of which shall be common shares with par value of \$0.01.

#### **ARTICLE V. REGISTERED OFFICE**

The street address and mailing address of the principal place of business is 5024 Lantana Road #3304, Lake Worth, FL 33463 and the street address of the initial registered office of the corporation is 5024 Lantana Road #3304, Lake Worth, FL 33463 and the name of the initial registered agent is ANTHONY FATONE.

#### **ARTICLE VI. DIRECTORS**

The Board of Directors of the corporation shall consist of one member, but may be increased or decreased by a resolution of the Board of Directors adopted in the manner provided in the Bylaws of the corporation, provided that in no event shall the Board of Directors consist of less than one member.

The name and address of the Director which constitutes the first Board of Directors of the Corporation is:

**NAME** 

**ADDRESS** 

ANTHONY FATONE

5024 Lantana Road #3304 Lake Worth, FL 33463

#### ARTICLE VII. INCORPORATORS

The name and address of the incorporator of the corporation is:

**NAME** 

**ADDRESS** 

**ANTHONY FATONE** 

5024 Lantana Road #3304 Lake Worth, FL 33463

IN WITNESS WHEREOF, the undersigned have subscribed their name this day of PEBRUNEY 2016

STATE OF FLORIDA

:ss

COUNTY OF PALM BEACH )

On this 157 day of **IEBRUAR** 2016, before me, the undersigned officer, personally appeared as ANTHONY FATONE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

MAUREEN G KEATING
Notary Public - State of Florida
My Comm. Expires May 31, 2016
Commission # EE 203964

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

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### <u>-OF-</u> ASA LANDSCAPING, INC.

SECRETARY OF STATE TALLAHASSEE FLORIDA

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

#### **ARTICLE I. NAME**

The name of this corporation is ASA LANDSCAPING, INC.

#### **ARTICLE II. DURATION**

The term of existence of the corporation is perpetual.

#### **ARTICLE III. PURPOSE**

The corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

#### **ARTICLE IV. CAPITAL STOCK**

The aggregate number of shares which the corporation has authority to issue is 1,000,000, all of which shall be common shares with par value of \$0.01.

#### **ARTICLE V. REGISTERED OFFICE**

The street address and mailing address of the principal place of business is 5024 Lantana Road #3304, Lake Worth, FL 33463 and the street address of the initial registered office of the corporation is 5024 Lantana Road #3304, Lake Worth, FL 33463 and the name of the initial registered agent is ANTHONY FATONE.

#### **ARTICLE VI. DIRECTORS**

The Board of Directors of the corporation shall consist of one member, but may be increased or decreased by a resolution of the Board of Directors adopted in the manner provided in the Bylaws of the corporation, provided that in no event shall the Board of Directors consist of less than one member.

The name and address of the Director which constitutes the first Board of Directors of the Corporation is:

**NAME** 

**ADDRESS** 

ANTHONY FATONE

5024 Lantana Road #3304 Lake Worth, FL 33463

#### ARTICLE VII. INCORPORATORS

The name and address of the incorporator of the corporation is:

**NAME** 

**ADDRESS** 

ANTHONY FATONE

5024 Lantana Road #3304 Lake Worth, FL 33463

IN WITNESS WHEREOF, the undersigned have subscribed their name this 1st day of Februar - 2016

ANTHOMY/FATONE

STATE OF FLORIDA

:SS

COUNTY OF PALM BEACH )

day of FEBEUAEY 2016, before me, the undersigned officer, On this /s/ personally appeared as ANTHONY FATONE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

MAUREEN G KEATING Notary Public - State of Florida My Comm. Expires May 31, 2016 Commission # EE 203964

NOTARY PUBLIC, STATE

OF FLORIDA AT LARGE