

**Electronic Articles of Incorporation
For**

P16000015745
FILED
February 17, 2016
Sec. Of State
tburch

THE SHEPRENEUR CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SHEPRENEUR CLUB INC.

Article II

The principal place of business address:

NICOLE DIXON
945 MICHIGAN AVE SUITE 6-C
PENSACOLA, FL. 32505

The mailing address of the corporation is:

NICOLE DIXON
945 MICHIGAN AVE SUITE 6-C
PENSACOLA, FL. 32505

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

NICOLE DIXON
945 W MICHIGAN AVE SUITE 6-C
PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLE DIXON

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Article VI

The name and address of the incorporator is:

NICOLE DIXON
945 W MICHIGAN AVE
SUITE 6-C
PENSACOLA FLORIDA 32305

Electronic Signature of Incorporator: NICOLE DIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICOLE DIXON
945 W MICHIGAN AVE SUITE 6-C
PENSACOLA, FL. 32505

Title: VP
SHARIA NUNISS
945 W MICHIGAN AVE SUITE 6-C
PENSACOLA, FL. 32505

Article VIII

The effective date for this corporation shall be:

02/17/2016