Electronic Articles of Incorporation For

P16000014545 FILED February 12, 2016 Sec. Of State

COMPLEX CAPITAL FINANCIAL GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMPLEX CAPITAL FINANCIAL GROUP INC.

Article II

The principal place of business address:

12638 SCOTTISH PINES LANE CLERMONT, FL. US 34711

The mailing address of the corporation is:

12638 SCOTTISH PINES LANE CLERMONT, FL. US 34711

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10,000,000

Article V

The name and Florida street address of the registered agent is:

BENNIE PERKINS III 12638 SCOTTISH PINES LANE CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENNIE PERKINS III

Article VI

The name and address of the incorporator is:

BENNIE PERKINS III 12638 SCOTTISH PINES LANE

CLERMONT, FL 34711

Electronic Signature of Incorporator: BENNIE PERKINS III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BENNIE PERKINS III
12638 SCOTTISH PINES LANE
CLERMONT, FL. 34711 US

Title: VP ALEXANDER PERKINS JR. 244 PRINCESS ANN DRIVE MACON, GA. 31211 US

Title: T JAMAAL C HOWARD 157 MONTROSE DRIVE MACON, GA. 31220 US

Article VIII

The effective date for this corporation shall be:

02/10/2016

P16000014545 FILED February 12, 2016 Sec. Of State