

**Electronic Articles of Incorporation
For**

P16000014454
FILED
February 12, 2016
Sec. Of State
clewis

AMERICAN ENERGY FINANCIAL HOLDINGS,INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN ENERGY FINANCIAL HOLDINGS,INC

Article II

The principal place of business address:

50 N.E 213TH STREET
MIAMI GARDENS, FL. US 33179

The mailing address of the corporation is:

50 N.E 213TH STREET
MIAMI GARDENS, FL. US 33179

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.INCLUDING FINANCING ENERGY
RELATED PROJECTS. CLEAN ENERGY
--FOSSIL FUELS AND RENEWABLE SOURCES

Article IV

The number of shares the corporation is authorized to issue is:

900 000 000 (NINE HUNDRED MILLION SHARES

Article V

The name and Florida street address of the registered agent is:

RAYMOND JEAN PHILIPPE SR
50 N.E 213TH STREET
MIAMI GARDENS, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAYMOND JEAN PHILIPPE

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Article VI

The name and address of the incorporator is:

RAYMOND JEAN PHILIPPE
50 N.E 213TH STREET

MIAMI GARDENS, FLORIDA 33179

Electronic Signature of Incorporator: RAYMOND JEAN PHILIPPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RAYMOND JEAN PHILIPPE SR
50 N.E 213TH STREET
MIAMI GARDENS, FL. 33179 US

Article VIII

The effective date for this corporation shall be:

02/10/2016