

**Electronic Articles of Incorporation  
For**

P16000013779  
FILED  
February 10, 2016  
Sec. Of State  
sgilbert

ANTHONY J. MAS, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ANTHONY J. MAS, P.A.

**Article II**

The principal place of business address:

11531 SW 9TH COURT  
PEMBROKE PINES, FL. 33025

The mailing address of the corporation is:

11531 SW 9TH COURT  
PEMBROKE PINES, FL. 33025

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS INVOLVING THE SALE, LISTING OR  
OFFERING FOR SALE OR LEASE OF REAL ESTATE FOR  
COMPENSATION OR VALUABLE CONSIDERATION.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

NERLIN ONTIVERO ESQ.  
9050 PINES BLVD.  
STE 454  
PEMBROKE PINES, FL. 33024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NERLIN ONTIVERO, ESQ.

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## **Article VI**

The name and address of the incorporator is:

NERLIN ONTIVERO, ESQ.  
9050 PINES BLVD.  
STE 454  
PEMBROKE PINES

Electronic Signature of Incorporator: NERLIN ONTIVERO, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY J MAS  
11531 SW 9TH COURT  
PEMBROKE PINES, FL. 33025

## **Article VIII**

The effective date for this corporation shall be:

02/05/2016