# **Electronic Articles of Incorporation For**

P16000013115 FILED February 09, 2016 Sec. Of State tscott

**GATOR GUNS INC** 

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GATOR GUNS INC

### **Article II**

The principal place of business address:

715 N BREVARD AVE ARCADIA, FL. 34266

The mailing address of the corporation is:

4585 GERMANY AVE NORTH PORT, FL. 34288

# **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE SALE OF FIREARMS, AMMUNITION AND ACCESSORIES RELATED TO FIREARMS, THE SPORT OF SHOOTING, AND HUNTING. AS REGULATED BY THE ATF AS REQUIRED BY AN FFL LICENSE.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

10

# Article V

The name and Florida street address of the registered agent is:

BRET D ENGEL 4585 GERMANY AVE NORTH PORT, FL. 34288

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRET DAVID ENGEL

## **Article VI**

The name and address of the incorporator is:

BRET D ENGEL 4585 GERMANY AVE

NORTH PORT FL 34288

Electronic Signature of Incorporator: BRET DAVID ENGEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRET D ENGEL 4585 GERMANY AVE NORTH PORT, FL. 34288 US

Title: VP DAVID R ENGEL 4585 GERMANY AVE NORTH PORT, FL. 34288

#### **Article VIII**

The effective date for this corporation shall be:

02/10/2016

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