

**Electronic Articles of Incorporation
For**

P16000011944
FILED
February 04, 2016
Sec. Of State
tscott

POWER SPORTS DIRECT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POWER SPORTS DIRECT INC

Article II

The principal place of business address:

8747 ANDREAS AVE
ORLANDO, FL. US 32832

The mailing address of the corporation is:

8747 ANDREAS AVE
ORLANDO, FL. US 32832

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO SELL POWERSPORTS EQUIPMENT
I.E. MOTORCYCLES, JETSKIS AND ATVS TO THE PUBLIC AT
WHOLESALE PRICING WITH ATTENTION TO GREAT CUSTOMER SERVICE.

Article IV

The number of shares the corporation is authorized to issue is:

50,000

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER R COCHRAN
8747 ANDREAS AVE
ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER COCHRAN

Article VI

The name and address of the incorporator is:

CHRISTOPHER COCHRAN
8747 ANDREAS AVE

ORLANDO, FL 32832

Electronic Signature of Incorporator: CHRISTOPHER COCHRAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CFO
CHRISTOPHER R COCHRAN
8747 ANDREAS AVE
ORLANDO, FL. 32832 US

Title: COO
JAIRTON O SILVA
1493 SOFTSHELL ST
ST. CLOUD, FL. 34771 US

Article VIII

The effective date for this corporation shall be:

02/04/2016