# **Electronic Articles of Incorporation For**

P16000009405 FILED January 27, 2016 Sec. Of State rwhite

DAVID HECKER MD PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DAVID HECKER MD PA

## **Article II**

The principal place of business address:

2340 NE 35 STREET LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2340 NE 35 STREET LIGHTHOUSE POINT, FL. 33064

#### **Article III**

The purpose for which this corporation is organized is: MEDICAL SERVICE

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

HOWARD J MOFSEN 5541 N UNIVERSITY DR 103 CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HOWARD J MOFSEN

### **Article VI**

The name and address of the incorporator is:

HOWARD MOFSEN 5541 N UNIVERSITY DR 103 CORAL SPRINGS, FL 33067 P16000009405 FILED January 27, 2016 Sec. Of State rwhite

Electronic Signature of Incorporator: HOWARD MOFSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID J HECKER
2340 NE 35 STREET
LIGHTHOUSE POINT, FL. 33064

## **Article VIII**

The effective date for this corporation shall be:

01/27/2016