# P140000009362

| (Re                     | questor's Name)  |             |
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| (Cit                    | y/State/Zip/Phon | e #)        |
| PICK-UP                 | ☐ WAIT           | MAIL        |
| (Bu                     | siness Entity Na | me)         |
| (Do                     | cument Number    | )           |
| Certified Copies        | _ Certificate    | s of Status |
| Special Instructions to | Filing Officer:  |             |
|                         |                  |             |
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C. CARROTHERS



April 19, 2016

ANTHONY PERRIN PO BOX 952816 LAKE MARY, FL 32795

SUBJECT: ANTHONY PERRIN, MBA, P.A. Ref. Number: P16000009362

We have received your document for ANTHONY PERRIN, MBA, P.A. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$35.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 616A00008064

Cathy A Carrothers Regulatory Specialist

www.sunbiz.org

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                   | ANTHONY                                | PERRIA, ME                        | 3A P.A.  | <del></del>                         |
|--|--|-----------------------------------|--|-------------------------------------|
| DOCUMENT NUMBER:                       | P1600000936                            | 2                                 | ·  | <u>-</u>                            |
| The enclosed Articles of Amendmen      | at and fee are submitted for           | or filing.                        |  |                                     |
| Please return all correspondence con   | cerning this matter to the             | following:                        |  |                                     |
|  | ANTHA                                  | DNU PEREN                         |  |                                     |
|  | Name                                   | of Contact Person                 |  | -                                   |
|  | Fi                                     | rm/ Company                       |  | <del></del>                         |
|  | P.O.                                   | Box 958                           | 2816   |                                     |
|  | LAKE                                   | Address                           | Fr 3279  | 5                                   |
|  |  | tate and Zip Code                 |  |                                     |
| E-mail a                               | ot 8932 C Cddress: (to be used for fur | mail. Com<br>ure annual report no | otification)   | _                                   |
| For further information concerning the | his matter, please call:               |                                   |  |                                     |
| - ANTHONY P                            | ERIN                                   | at (850                           | 496 - 0326<br>& Daytime Telephone N  | 5                                   |
| Name of Contact Per                    | son                                    | Area Code                         | & Daytime Telephone  | Number                              |
| Enclosed is a check for the following  | g amount made payable to               | the Florida Departi               | ment of State:   |                                     |
|  | cate of Status Certif                  | fied Copy<br>tional copy is       | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | PASTSIANE<br>PASTSIANE<br>PASTSIANE |
| Mailing Address                        |  | Street Ac                         | ldress   |                                     |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

16 APR 18 PH 5: 06

v.

#### **Articles of Amendment**

## to Articles of Incorporation of

| ANTHONY PER   | eld, MBA, P.A.  |                             |
|---|---|-----------------------------|
| (Name of Corporat   | tion as currently filed with the Florida Dept. of State)                |                             |
| J PI  | 600000 9362   |                             |
| (Docu   | ument Number of Corporation (if known)                                  |                             |
| Pursuant to the provisions of section 607.1006, Florid its Articles of Incorporation: | da Statutes, this Florida Profit Corporation adopts the fo              | ollowing amendment(s)       |
| A. If amending name, enter the new name of the c                                      | corporation:  |                             |
| ANTHONY PERRI   |   | <del></del>                 |
| name must be distinguishable and contain the wo                                       | ord "corporation," "company," or "incorporated" or                      | The new<br>the abbreviation |
| "Corp.," "Inc.," or Co.," or the designation "Corp.                                   | p," "Inc," or "Co". A professional corporation name                     | must contains the           |
| word "chartered," "professional association," or the                                  | e abbreviation "P.A."   | ATT                         |
| B. Enter new principal office address, if applicable                                  | <u></u>   | <u> </u>                    |
| (Principal office address <u>MUST BE A STREET AD</u>                                  | ODRESS )  | ma <b>-0</b> 1              |
|   |   | - b)                        |
|   |   |                             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO | OY)   | Çel o                       |
|   | <u></u>   |                             |
|   |   | <del>,,,,,</del>            |
|   |   |                             |
| D. If amanding the registered egent and/or register                                   | and office address in Florida, settenthanness of the                    |                             |
| new registered agent and/or the new registered  | ered office address in Florida, enter the name of the d office address: |                             |
| N CN D : 14   | <del></del> :-  |                             |
| Name of New Registered Agent  |   | <del></del>                 |
|   |   |                             |
|   | (Florida street address)  |                             |
| New Registered Office Address:  | , Florida   |                             |
|   | (City)  | (Zip Code)                  |
|   |   |                             |
| New Registered Agent's Signature, if changing Re                                      | ogistared Ahent   |                             |
| I hereby accept the appointment as registered agent.                                  | I am familiar with and accept the obligations of the pos                | ition.                      |
|   | _///  |                             |
|   | 711/200   |                             |
| ~.  |   | <del></del>                 |
| Sign  | nature of New Registered Agent, if changing                             |                             |

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u> | John Do                                      | <u>se</u>   |         |
|----------------------------|-----------|--|-------------|---------|
| X Remove                   | <u>v</u>  | Mike Jo                                      | <u>nes</u>  |         |
| X Add                      | <u>sv</u> | Sally Sm                                     | <u>nith</u> |         |
| Type of Action (Check One) | Title     |  | Name        | Address |
| 1) Change                  |           | _  |             |         |
| Add                        |           |  |             |         |
| Remove                     |           |  |             |         |
| 2) Change                  |           | _  |             |         |
| Add                        |           |  |             |         |
| Remove                     |           |  |             |         |
| 3) Change                  |           | <u>.                                    </u> |             |         |
| Add                        |           |  |             |         |
| Remove                     |           |  |             |         |
| 4) Change                  | <u> </u>  | _  |             |         |
| Add                        |           |  |             |         |
| Remove                     |           |  |             |         |
| 5) Change                  |           |  |             |         |
| Add                        |           |  |             |         |
| Remove                     |           |  |             | -       |
|                            |           |  |             |         |
| 6) Change                  |           | <del>-</del>                                 |             |         |
| Add                        |           |  |             |         |
| Remove .                   |           |  |             |         |

|  | cles, enter change(s) here: (Be specific)  |                     |
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| an amendment provides for an exch<br>provisions for implementing the ame                               | nange, reclassification, or cancellation of issue  | ed shares.<br>self: |
| an amendment provides for an exchorovisions for implementing the ame (if not applicable, indicate N/A) | nange, reclassification, or cancellation of issue and an | ed shares,<br>self: |
| provisions for implementing the ame  | nange, reclassification, or cancellation of issuendment if not contained in the amendment it | ed shares,<br>self: |
| provisions for implementing the ame  | nange, reclassification, or cancellation of issuendment if not contained in the amendment it | ed shares,<br>self: |
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| provisions for implementing the ame  | nange, reclassification, or cancellation of issuendment if not contained in the amendment it | ed shares.<br>self: |
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| provisions for implementing the ame  | nange, reclassification, or cancellation of issuendment if not contained in the amendment it | ed shares.<br>self: |
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| provisions for implementing the ame  | nange, reclassification, or cancellation of issuendment if not contained in the amendment it | ed shares,          |
| provisions for implementing the ame  | nange, reclassification, or cancellation of issuendment if not contained in the amendment it | ed shares,          |

| The date of each amendment(s) adoption:  | , if other than the       |
|--|---------------------------|
| date this document was signed.   |                           |
| Effective date if applicable: AS SOON AS POSSIBLE -  |                           |
| (no more than 90 days after amendment file date)   |                           |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records.                           | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                           |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                           |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                           |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                           |
| by   |                           |
| (voting group)   |                           |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                           |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                           |
| Dated 4 14 16  |                           |
| Signature  |                           |
| (By a director, president or other officer - if directors or officers have not been  |                           |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court  |                           |
| appointed fiduciary by that fiduciary)   |                           |
| ANHONY PERRIA  |                           |
| (Typed or printed name of person signing)  | ·                         |
| POGENCY Digerton   |                           |
| (Title of person signing)  |                           |
| (  |                           |