18887728108 From: Mike Natarus

# Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H160002562763)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: TAXLEAF.COM INC

Account Number : I20140000084

Phone

: (305)541-3980

OCT 18 2016 Fax Number

: (305)541-7033

the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

## COR AMND/RESTATE/CORRECT OR O/D RESIGN **URFOOD URMEDICINE INC**

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$35.00 |

2016-10-17 16:07:01 (GMT)

18887728108 From: Mike Natarus

H16000256276 3

16 OCT 17 AH 8: 49

Articles of Amendment SECRETARY . F. MATE Articles of Incorporation TALLABAR SECRETARY RIDA

| URFOOD URMEDICINE IN  |                             |   |  |
|---|-----------------------------|---|--|
| (Name of Corporation as cur   | rently filed with the Flo   | rida Dept. of State)                    |  |
| P16000008787  |                             |   |  |
| (Document N   | umber of Corporation (if)   | known)                                  |  |
| Pursuant to the provisions of section 607.100 its Articles of Incorporation:  | 6, Florida Statutes, this F | lorida Profit Corporation add           | pts the following amendment(s) to  |
| A. If amending name, enter the new name   | of the corporation:         |   |  |
|   | ·                           |   | The new  |
| name must be distinguishable and contain "Corp.," "Inc.," or Co.," ar the designation word "chartered," "professional association | on "Corp." "Inc." or "C     | o". A professional corporal             | ated" or the abbraviation<br>ion nume must contain the   |
| B. Enter new principal office address, if a   |                             |   |  |
| (Principal office address MUST BE A STRI  | ELADDKESS )                 |   |  |
| •   | ·                           |   |  |
| C. Enter new mailing address, if applicate (Mailing address MAYBE A POST OF   | ole:<br>FICE BOX)           | *************************************** |  |
|   |                             |   |  |
|   |                             | ·                                       |  |
| D. If amending the registered agent and/o<br>new registered agent and/or the new re   |                             | ss in Florida, enter the nam            | e of the   |
| Name of New Registered Agent  |                             |   |  |
| •   | <u> </u>                    |   |  |
|   | (Florida stree              | •                                       |  |
| New Rogistered Office Address:  |                             | , Florida_                              | to the second se |
|   |                             |   | • • •  |
|   |                             |   | er fall of the fall of the second of the sec |
| New Registered Agent's Signature, if chan   | ging Registered Agent:      |   |  |
| I hereby accept the appointment as registere  | a agent. I am Jamiliar wi   | th and accept the obligations           | of the position,   |
| Ciana   | ture of New Registered Ag   | and the later                           |  |
| จู <i>เ</i> gทุ <i>ก</i>  | ince of New Registered Ag   | gent. 15 changing                       |  |

H16000256276 3

Page 1 of 4

#### H16000256276 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> | John Doe            |  |  |  |
|-------------------------------|-----------|---------------------|--|--|--|
| X Remove                      | ¥         | Mike Jones          |  |  |  |
| X Add                         | <u>sv</u> | Sally Smith         |  |  |  |
| Type of Action<br>(Check One) | Title     | Name                | Address                                |  |  |
| 1) Change                     | VP        | TARATUTA, MARIELA G | 220 KING POINT DR APT 107              |  |  |
| Add                           |           | ,                   | SUNNY ISLES BEACH, FL 33160            |  |  |
| Remove                        |           |                     |  |  |  |
| 2) Change                     |           |                     |  |  |  |
| Add                           |           |                     |  |  |  |
| Remove                        |           |                     |  |  |  |
| 3) Change                     |           |                     |  |  |  |
| Add                           |           |                     |  |  |  |
| Remove                        |           |                     |  |  |  |
| 4) Change                     |           |                     | <u> </u>                               |  |  |
| Add Add                       |           |                     |  |  |  |
| Remove                        |           |                     |  |  |  |
| 5) Change                     |           |                     |  |  |  |
| Add                           |           |                     | ************************************** |  |  |
| Remove                        |           |                     |  |  |  |
| 6) Change                     |           |                     |  |  |  |
| Add                           |           |                     | · <del></del>                          |  |  |
| Remove                        |           |                     |  |  |  |

Page 2 of 4

### H16000256276 3

| (Atta | nending or adding<br>ch additional sheet                       | s, if necessary). | (Be specific)                              | <u>s) nere</u> :                       |  |                                       |
|-------|--|-------------------|--|--|--|---------------------------------------|
|       |  |                   |  |  | ala tura marrialtura da diferente de del constitución de la constituci |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  | _                                     |
|       | _  |                   |  | -                                      |  |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
|       | ·  |                   |  |  |  |                                       |
|       |  |                   | · · · · · · · · · · · · · · · · · · ·      |  |  |                                       |
|       |  | ·                 |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  | • • • • • • • • • • • • • • • • • • • |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
| if ar | n amendment prov<br>pvisions for implen<br>(if not applicable, | centing the ame   | iange, reclassificat<br>ndment if not cont | ion, or cancellati<br>ained in the ame | on of issued share   | <b>5</b> ,                            |
|       | ,  |                   |  |  |  |                                       |
|       |  |                   | 4  |  |  |                                       |
|       |  | ·                 |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |
|       |  |                   |  |  |  |                                       |

## H16000256276 3

| The date of each amendment(s) adoption:  | , if other than the      |
|--|--------------------------|
| date this document was signed.   |                          |
| Effective date if applicable:  |                          |
| (no more than 90 days after amendment file date)   |                          |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date we document's effective date on the Department of State's records.                        | ill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                          |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                          |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                          |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                          |
| by"  (voting group)  |                          |
| (voting group)   |                          |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                          |
| If The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |                          |
| Dated 10/13/16   |                          |
| Signature  |                          |
| (By a director, president or other officer - if directors or officers have not been  | <del></del>              |
| selected, by an incorporator of in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |                          |
| Yusmin Tambuta   | <del></del>              |
| (Typed or printed name of person signing)  |                          |
| Fresident  |                          |
| (Title of person signing)  |                          |