

**Electronic Articles of Incorporation
For**

P16000007873
FILED
January 22, 2016
Sec. Of State
vherring

STRIP CLUB CHOPPERS, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STRIP CLUB CHOPPERS, INCORPORATED

Article II

The principal place of business address:

66 ANASTASIA LAKES DRIVE
ST AUGUSTINE, FL. 32080

The mailing address of the corporation is:

P.O. BOX 840146
ST AUGUSTINE, FL. 32080

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

WILLIAM P CORNELL
302 THIRD STREET
SUITE 5
NEPTUNE BEACH, FL. 32266

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM P. CORNELL, CPA

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Article VI

The name and address of the incorporator is:

JOHN LANGE
P O BOX 840146

ST AUGUSTINE, FL 32080

Electronic Signature of Incorporator: JOHN LANGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN LANGE
P O BOX 840146
ST AUGUSTINE, FL. 32080

Article VIII

The effective date for this corporation shall be:

01/22/2016