

**Electronic Articles of Incorporation  
For**

P16000007541  
FILED  
January 21, 2016  
Sec. Of State  
tchang

GREY SCHWARTZ BRICKMAN KLEIN INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GREY SCHWARTZ BRICKMAN KLEIN INCORPORATED

**Article II**

The principal place of business address:

1121 S. MILITARY TRAIL  
UNIT 337  
DEERFIELD BEACH, FL. 33442

The mailing address of the corporation is:

1121 S. MILITARY TRAIL  
UNIT 337  
DEERFIELD BEACH, FL. 33442

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

PAUL NAHARI  
1121 S. MILITARY TRAIL  
UNIT 337  
DEERFIELD BEACH, FL. 33442

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL NAHARI

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## **Article VI**

The name and address of the incorporator is:

PAUL NAHARI  
1121 S. MILITARY TRAIL  
UNIT 337  
DEERFIELD BEACH, FL 33442

Electronic Signature of Incorporator: PAUL NAHARI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD  
PAUL NAHARI  
1121 S. MILITARY TRAIL, #337  
DEERFIELD BEACH, FL. 33442

Title: VPTD  
SAMANTHA NAHARI  
1121 S. MILITARY TRAIL, #337  
DEERFIELD BEACH, FL. 33442

## **Article VIII**

The effective date for this corporation shall be:

01/21/2016