

**Electronic Articles of Incorporation
For**

P16000007540
FILED
January 21, 2016
Sec. Of State
tchang

BROOKMAN-FELS AT THE PRESERVE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROOKMAN-FELS AT THE PRESERVE, INC.

Article II

The principal place of business address:

18851 NE 29TH AVENUE
406
AVENTURA, FL. UN 33180

The mailing address of the corporation is:

18851 NE 29TH AVENUE
406
AVENTURA, FL. UN 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MICHAEL LEVY
18851 NE 29TH AVENUE
406
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL LEVY

P16000007540
FILED
January 21, 2016
Sec. Of State
tchang

Article VI

The name and address of the incorporator is:

CRAIG D. SAVAGE
18851 NE 29TH AVENUE
303
AVENTURA, FL 33180

Electronic Signature of Incorporator: CRAIG D. SAVAGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL LEVY
18851 NE 29TH AVENUE SUITE 406
AVENTURA, FL. 33180 UN

Title: SECR
JONATHAN FELS
18851 NE 29TH AVENUE SUITE 406
AVENTURA, FL. 33180 UN

Article VIII

The effective date for this corporation shall be:

01/21/2016