## P160000007440

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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| SUBJECT:C\                  | arley Sanchez, P.A.                          |   |  |
|-----------------------------|--|---|--|
|                             | arley Sunchez, P.A. (PROPOSED CORPORA        | TE NAME – <u>MUST INCL</u>              | <u>ŪDE SUFFIX</u> )  |
| Enclosed are an orig        | ginal and one (1) copy of the art            | icles of incorporation an               | d a check for:   |
| <b>☑</b> \$70.00 Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy     | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                             |  | ADDITIONAL CO                           |  |
|                             |  |   |  |
| FROM:                       | Charley Sunchez, P.                          | A.<br>e (Printed or typed)              |  |
|                             | 520 NW 165th Street                          | t Road Suite 102<br>Address             |  |
|                             | Miami, FL 33169<br>City,                     | State & Zip                             |  |
|                             | 305 - 462 - 4520<br>Daytime 7                | elephone number                         |  |
|                             | cpa office charley@                          | gmail.com<br>d for future annual report | notification)  |
|                             | 2 man address (10 00 ase                     | a .cataiv aiiiiaai iepoit               |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporati   | ion shall be: Charley Sunchez                         | P.K.                |                                   |  |
|---|---|---------------------|-----------------------------------|--|
| ARTICLE II PRINCIPAL OFFICE  Principal street address  520 NW 165th Street Road Suite 102 |   | Mailing address     | Mailing address, if different is: |  |
| Miumi FL 3316   | ,q  |                     |                                   |  |
| ARTICLE III PURPO The purpose for which the   | <u>SE</u><br>le corporation is organized is: <u> </u> | nting and tax servi | ک.                                |  |
| ·   |   |                     | 16<br>01V'S                       |  |
|   |   |                     | JAN 1                             |  |
| ARTICLE IV SHARE The number of shares of s  | ES<br>stock is: 1000                                  |                     | 9 PH 3: 07                        |  |
| ARTICLE V INITIA  | L OFFICERS AND/OR DIRECTORS                           |                     |                                   |  |
| Name and Title  | : Churley Sanchez, President                          |                     |                                   |  |
| Address   | 520 NW 165th Street Road                              |                     |                                   |  |
|   | Suite 102<br>Miami, FL 33169                          |                     |                                   |  |
| Name and Title:   |   | Name and Title:     |                                   |  |
| Address   |   |                     |                                   |  |
|   |   |                     |                                   |  |
| Name and Title:   |   | _ Name and Title:   |                                   |  |
| Address   |   | Address:            |                                   |  |
|   |   | <u></u>             |                                   |  |

| Name and           | I Title:  | Name and Title:                              |                                |
|--------------------|---|--|--------------------------------|
| Address            |   | Address:                                     |                                |
|                    |   | <del></del>                                  |                                |
|                    |   | _  |                                |
|                    |   |  |                                |
|                    | REGISTERED AGENT<br>orida street address (P.O. Box NOT acceptable                                     | e) of the registered agent is:               |                                |
| Name:              | Charley Sanchez   | ,  |                                |
| Address:           | 520 NW 165th Street Road Suite 1  |  |                                |
|                    | Miumi, FL 33169   |  | 16 J                           |
| ARTICLE VII        | INCORPORATOR  |  | SECKETARY<br>IVISION OF CO     |
| The name and ad    | dress of the Incorporator is:   |  | 2 200                          |
| Name:              | Charley Sunchez   |  | PH 3: 07                       |
| Address:           | 520 NW 165th Street Road Syi  | <u>tc 1</u> 02                               | <b>1</b> %                     |
|                    | Miumi, FL 33169   | <del></del>                                  |                                |
| Effective date, if | EFFECTIVE DATE: other than the date of filing: ate is listed, the date must be specific and calling.) |  | days prior or 90 business      |
| Note: If the date  | inserted in this block does not meet the applica fective date on the Department of State's record     |  | his date will not be listed as |
|                    | ned as registered agent to accept service of proc<br>m familiar with and accept the appointment as    |  |                                |
| Charles            | Required Signature/Registered Agent   |  | 1/13/16                        |
| (                  | Required Signature/Registered Agent   | · · · · · · · · · · · · · · · · · · ·        | Date                           |
|                    | iment and affirm that the facts stated herein of<br>Department of State constitutes a third degree fe | *  | •                              |
| Charles            | d Signature/Incorporator  | <u>.                                    </u> | 1 / 13 / 16<br>Date            |
| Requir             | dd Signature/Incorporator   |  | Date                           |

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