

**Electronic Articles of Incorporation
For**

P16000004299
FILED
January 12, 2016
Sec. Of State
nculligan

GREEN & FURBISH PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREEN & FURBISH PA

Article II

The principal place of business address:

12084 DIAMOND SPRINGS DRIVE
JACKSONVILLE, FL. US 32246

The mailing address of the corporation is:

12084 DIAMOND SPRINGS DRIVE
JACKSONVILLE, FL. US 32246

Article III

The purpose for which this corporation is organized is:

TO PROVIDE LEGAL SERVICES TO CLIENTS FOR A PROFIT.

Article IV

The number of shares the corporation is authorized to issue is:

3000

Article V

The name and Florida street address of the registered agent is:

PAUL H GREEN JR.
12084 DIAMOND SPRINGS DRIVE
JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL H. GREEN, JR.

Article VI

The name and address of the incorporator is:

PAUL H. GREEN, JR.
12084 DIAMOND SPRINGS DRIVE

JACKSONVILLE, FLORIDA 32246

Electronic Signature of Incorporator: PAUL H. GREEN, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL H GREEN JR.
12084 DIAMOND SPRINGS DRIVE
JACKSONVILLE, FL. 32246 US

Title: VP
CHARLES B FURBISH
12085 DIAMOND SPRINGS DRIVE
JACKSONVILLE, FL. 32246 US

Article VIII

The effective date for this corporation shall be:

01/12/2016