

**Electronic Articles of Incorporation  
For**

P16000004126  
FILED  
January 12, 2016  
Sec. Of State  
vherring

GORILLA GRIP MOVERS, CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GORILLA GRIP MOVERS, CO.

**Article II**

The principal place of business address:

2221 NE 164TH STREET  
SUITE #373  
AVENTURA, FL. UN 33160

The mailing address of the corporation is:

2221 NE 164TH STREET  
SUITE #373  
AVENTURA, FL. UN 33160

**Article III**

The purpose for which this corporation is organized is:

PROVIDE MOVING SERVICES FOR BUSINESS OR INDIVIDUALS IN  
RELOCATING, PACKING, LOADING, MOVING, UNLOADING,  
UNPACKING, ARRANGING OF ITEMS TO BE SHIFTED AS WELL AS  
PROVIDING STORAGE OF GOODS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

MAXIMILIANO LAURIA  
2221 NE 164TH STREET  
SUITE #373  
AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAXIMILIANO LAURIA

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## **Article VI**

The name and address of the incorporator is:

MAXIMILIANO LAURIA  
19667 TURNBERRY WAY  
2M  
AVENTURA, FL 33180

Electronic Signature of Incorporator: MAXIMILIANO LAURIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MAXIMILIANO LAURIA  
2221 NE 164TH STREET, SUITE 373  
AVENTURA, FL. 33160 UN

## **Article VIII**

The effective date for this corporation shall be:

01/11/2016