

**Electronic Articles of Incorporation  
For**

P16000003008  
FILED  
January 07, 2016  
Sec. Of State  
jahickman

COUNTY LINE RD. MARTIAL ARTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COUNTY LINE RD. MARTIAL ARTS, INC.

**Article II**

The principal place of business address:

30024 COUNTY LINE RD.  
WESLEY CHAPEL, FL. 33543

The mailing address of the corporation is:

16313 FISHHAWK BLVD.  
LITHIA, FL. 33547

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

MANUEL CABRERA III  
1517 LORETTA CT.  
BRANDON, FL, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL CABRERA III

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## **Article VI**

The name and address of the incorporator is:

MANUEL CABRERA III  
1517 LORETTA CT.

BRANDON, FL 33511

Electronic Signature of Incorporator: MANUEL CABRERA III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MANUEL CABRERA III  
1517 LORETTA CT.  
BRANDON, FL. 33511

## **Article VIII**

The effective date for this corporation shall be:

01/07/2016