

**Electronic Articles of Incorporation
For**

P16000002497
FILED
January 06, 2016
Sec. Of State
tchang

JM2C, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JM2C, INC.

Article II

The principal place of business address:

20201 E. COUNTRY CLUB DR.
APT 1908
AVENTURA, FL. 33180

The mailing address of the corporation is:

20201 E. COUNTRY CLUB DR.
APT 1908
AVENTURA, FL. 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

LAW OFFICES OF OSCAR I. ALFONSO, ESQ.
1000 BRICKELL AVE.
SUITE 410
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OSCAR I. ALFONSO

Article VI

The name and address of the incorporator is:

OSCAR I. ALFONSO
1000 BRICKELL AVE.
SUITE 410
MIAMI, FL 33131

Electronic Signature of Incorporator: OSCAR I. ALFONSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORGE M MAZZINI
20201 E. COUNTRY CLUB DR., APT. 1908
AVENTURA, FL. 33180

Title: S
GRACIELA A MAZZINI
20201 E. COUNTRY CLUB DR., APT. 1908
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

01/06/2016