

**Electronic Articles of Incorporation
For**

P16000001983
FILED
January 05, 2016
Sec. Of State
jahickman

NORTH FLORIDA ASSEMBLY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA ASSEMBLY INC.

Article II

The principal place of business address:

620 TROPICAL TRACE EAST
ST JOHNS, FL. 32259

The mailing address of the corporation is:

620 TROPICAL TRACE EAST
ST JOHNS, FL. 32259

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. ASSEMBLY, REPAIR OF VARIOUS
MACHINES, EQUIPMENT AND FURNITURE

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LYNDON F LETTERMAN JR
620 TROPICAL TRACE EAST
ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LYNDON F LETTERMAN JR

P16000001983
FILED
January 05, 2016
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

LYNDON F LETTERMAN JR
620 TROPICAL TRACE EAST

ST JOHNS FL 32259

Electronic Signature of Incorporator: LYNDON F LETTERMAN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LYNDON F LETTERMAN JR
620 TROPICAL TRACE EAST
ST JOHNS, FL. 32259

Title: VP
SANDRA J LETTERMAN
620 TROPICAL TRACE EAST
ST JOHNS, FL. 32259