

P160000001796

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JAN 11 2016

T. SCOTT



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15 DEC 28 AM 11:22

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** C-4 Extreme Automotive Marketing Inc,

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

**FROM:** James Perry  
\_\_\_\_\_  
Name (Printed or typed)

2705 S 28th St  
\_\_\_\_\_  
Address

Ft Pierce Fl 34981  
\_\_\_\_\_  
City, State & Zip

(772)626-1710  
\_\_\_\_\_  
Daytime Telephone number

ki0mt@hotmail.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: C-4 Extreme Automotive Marketing Inc,

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

2705 s 28th st

ft pierce fl 34981

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: automotive marketing.

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**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: James Perry, President

Name and Title: James Sullivan, Vice President

Address 2705 s 28th st

Address: 1706 Bunker Hill Road

Ft Pierce Fl 34981

Jefferson City Mo 65109

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: James Perry \_\_\_\_\_

Address: 2705 S 28th st \_\_\_\_\_

Ft Pierce Fl 34981 \_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: James Perry \_\_\_\_\_

Address: 2705 S 28th st \_\_\_\_\_

Ft Pierce Fl 34981 \_\_\_\_\_

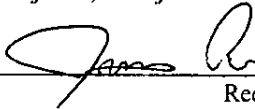
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 12/18/2015 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

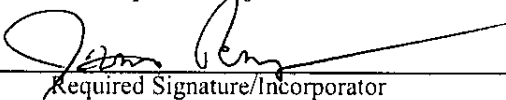


Required Signature/Registered Agent

12/18/2015

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature/Incorporator

12/18/2015

Date