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## Florida Department of State

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN SOUTHERN COAST CONTRACTORS INC

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## Articles of Amendment to Articles of Incorporation of

| SOUTHERN COAST CONTRACTORS  | INC   |                                  |                        |             |
|---|---|----------------------------------|------------------------|-------------|
| (Name   | of Corporation as currently   | filed with the Florida Dept. o   | f State)               |             |
| P16000000243  |   |                                  |                        |             |
|   | (Document Number of C   | Corporation (if known)           |                        |             |
| Pursuant to the provisions of section 607 its Articles of Incorporation:  | .1006, Florida Statutes, this F   | lorida Profit Corporation adop   | ots the following amer | dment(s) to |
| A. If amending name, enter the new n  | ame of the corporation:   |                                  |                        |             |
|   |   |                                  | The                    | new         |
| name must be distinguishable and con "Corp.," "Inc.," or Co" or the design word "chartered." "professional associa  B. Enter new principal office address, (Principal office address MUST BE A S  C. Enter new mailing address, if apple (Mailing address MAY BE A POST | ation "Corp," "Inc," or "Contion," or the abbreviation "P  if applicable: TREET ADDRESS ) | o". A professional corporation   | ted" or the abbrevia   | ttion       |
| D. If amending the registered agent an<br>new registered agent and/or the ner   | id/or registered office addres<br>v registered office address:                            | ss in Florida, enter the name    | of the                 |             |
| Name of New Registered Agent  | ADAM CAMPBELL   |                                  |                        |             |
|   | 6227 SW 14 ST   |                                  |                        |             |
|   | (Florida stree  | t address)                       |                        |             |
| New Registered Office Address:  | MIAMI   |                                  | lorida                 | _           |
| - "   | (0  | ומיל                             | (Zip Code)             | _           |
| New Registered Agent's Signature, it c  | hanging Registered Agent:<br>ered agent. I am familiar wit                                | th and accept the obligations of | f the position.        |             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                      | PT                       | <u>John Doe</u>  |                 |
|-------------------------------|--------------------------|--|-----------------|
| X Remove                      | $\underline{\mathbf{v}}$ | Mike Jones   |                 |
| X Add                         | <u>\$v</u>               | Sally Smith  |                 |
| Type of Action<br>(Check One) | Title                    | Name   | <u>Addres</u> s |
| I) Change                     | P\$D                     | SOFIA CAMPBELL   | 6227 SW 14 ST   |
| Add                           |                          |  | MIAMI, FL 33144 |
| XX Remove                     |                          |  |                 |
| 2) Change                     | PSD                      | ADAM CAMPBELL  | 6227 SW 14 ST   |
| XX Add                        |                          |  | MIAMI, FL 33144 |
| Remove                        |                          |  |                 |
| 3) Change                     | <del></del> .            | No. of the last of |                 |
| Add                           |                          |  |                 |
| Remove                        |                          |  |                 |
| 4) Change                     | **** ***                 |  |                 |
| Add                           |                          |  |                 |
| Remove                        |                          |  | <del>,</del>    |
| 5) Change                     |                          | ·  |                 |
| Add                           |                          |  |                 |
| Remove                        |                          |  | <del></del>     |
| δ) Change                     |                          | -  |                 |
| Add                           |                          |  |                 |
| Remove                        |                          |  |                 |

| ttach addition  | adding additional Articles, enter change(s) here: d sheets, if necessary). (Be specific)   |   |
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| rovisions for i | t provides for an exchange, reclassification, or cancellat mplementing the amendment if not contained in the amendment is not contained in the amendment in the amendment is not contained in the amendment in the amendment is not contained in the amendment in the amendment is not contained in the amendment is not | tion of issued shares,<br>endment itself: |
|                 |  |   |
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|                 |  |   |

| 01/20/2016   |                      |
|--|----------------------|
| The date of each amendment(s) adoption: date this document was signed.   | if other than the    |
| Effective date if applicable:  |                      |
| (no more than 90 days after amendment file date)   |                      |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records.                      | not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                      |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                      |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                      |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                      |
| by   |                      |
| (voting group)   |                      |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                      |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                      |
| 01/20/2016<br>Dated  |                      |
| Signature  (By 2 director, president or other officer – if directors or officers have not been   | <del>-</del>         |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |                      |
| SOPIA CAMPBELL   |                      |
| (Typed or printed name of person signing)  |                      |
| PSD O  |                      |
| (Title of person signing)  | <del></del>          |