

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 16, 2003 8:00 am**  
**Secretary of State**

04-16-2003 90262 001 \*\*\*\*61.25

0098212

**DOCUMENT # P15846**

1. Entity Name  
**H.P.S.I., INC.**



Principal Place of Business  
**1360 REYNOLDS AVENUE  
SUITE 101  
IRVINE CA 92714  
US**

Mailing Address  
**1360 REYNOLDS AVENUE  
SUITE 101  
IRVINE CA 92714  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **95-2893718**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|                |                        |                                 |
|----------------|------------------------|---------------------------------|
| TITLE          | PD                     | <input type="checkbox"/> Delete |
| NAME           | PERRON, WILLIAM E      |                                 |
| STREET ADDRESS | 3231 MARYWOOD DR.      |                                 |
| CITY-ST-ZIP    | ORANGE CA              |                                 |
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | LINDAHL, BLAINE G      |                                 |
| STREET ADDRESS | 19485 JASPER HILL RD   |                                 |
| CITY-ST-ZIP    | TRABUCOCANYON CA       |                                 |
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | LARSEN, ERIK           |                                 |
| STREET ADDRESS | 19292 JASPER HILL RD   |                                 |
| CITY-ST-ZIP    | TRABUCIO CANYON CA     |                                 |
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | LINDAHL, DAVID E       |                                 |
| STREET ADDRESS | 2327 VIA ZAFIRO        |                                 |
| CITY-ST-ZIP    | SAN CELEMENTE CA 92673 |                                 |
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | LINDAHL, KIRKMAN       |                                 |
| STREET ADDRESS | 25672 EASTWIND DR      |                                 |
| CITY-ST-ZIP    | DANA POINT CA 92629    |                                 |
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | WHITESIDES, JAMES B    |                                 |
| STREET ADDRESS | 19256 JASPER HILL RD   |                                 |
| CITY-ST-ZIP    | TRABUCO CANYON CA      |                                 |

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

03/27/03

949 250-4774

CR2E037 (10/02)