## P15846

| (Re                     | equestor's Name)   |             |  |  |
|-------------------------|--------------------|-------------|--|--|
| (Ad                     | dress)             |             |  |  |
| (Ad                     | ldress)            |             |  |  |
| (                       | <b>,</b>           |             |  |  |
| (Cit                    | ty/State/Zip/Phon  | e #)        |  |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |  |
| (Bu                     | usiness Entity Nai | me)         |  |  |
| (5.5                    | <b>,</b> ,         | ,           |  |  |
| (Document Number)       |                    |             |  |  |
| Certified Copies        | _ Certificate:     | s of Status |  |  |
| Special Instructions to | Filing Officer:    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |

Office Use Only



800289363518

09/01/16--01016--001 \*\*35.00

with sign

16 SEP - 1 PK 3: 1 SECRETARY OF STATE TALLAHASSEE, FLORID

## **COVER LETTER**

| TO:             | Amendment Section  |
|-----------------|--|
|                 | Division of Corporations   |
| SUBJ            | H.P.S.I. Inc.  JECT;   |
|                 | (Name of Corporation)  |
|                 | P15846   |
| DOC             | UMENT NUMBER:  |
| The e           | enclosed withdrawal application and fee are submitted for filing.  |
|                 | e return all correspondence concerning this or to the following:   |
|                 | James B. Whitesides  |
|                 | (Name of Person)   |
|                 | National Purchasing Corporation  |
|                 | (Firm/Company)   |
|                 | 1 Ada Suite 150  |
|                 | (Address)  |
|                 | Irvine, CA 92618   |
|                 | (City/State and Zip code)  |
|                 | urther information concerning this matter, please call:  |
| Jam             | es B. Whitesides 949 433-0063  |
| Enclo           | (Name of Person) (Area Code & Daytime Telephone Number) osed is a check for the amount:  |
| <b>&gt;</b> \$3 | \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified (Additional copy is Enclosed)  Copy (Additional copy is enclosed) |
|                 | MAILING ADDRESS: Amendment Section  STREET ADDRESS: Amendment Section  |

Division of Corporations

Tallahassee, FL.32314

P.O. Box 6327

Division of Corporations

Tallahassee, FL. 32301

2661 Executive Center Circle

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

|                           | H.P.S.I. INC.  |  |            |                   |         |
|---------------------------|--|--|------------|-------------------|---------|
|                           | (Name of Corporation)  |  |            |                   |         |
|                           | P15846   |  |            |                   |         |
|                           | (Document Number of Corporation (  | if known)  |            | _                 |         |
|                           | California   |  |            |                   |         |
|                           | (Incorporated Under Laws of  | f)   | <u></u> -  | _                 |         |
| This corappoints the time | poration is no longer transacting business or conducting affily surrenders its authority to transact business or conduct a reporation revokes the authority of its registered agent in I is the Department of State as its agent for service of process it was authorized to transact business or conduct affairs in owing is a current mailing address for the corporation: | ffairs in Florida.<br>Florida to accept service<br>s based on a cause of act | on its     | beh               | alf and |
|                           | 1 Ada Suite 150  | -<br>-   | SEC        | <b>5</b>          |         |
|                           | (Mailing Address)  Irvine, CA 92618  (City/ State /Zip)  |  | MINOSEE SI | SEP -1 PH         | FILED   |
|                           |  |  | DATE O     | <del>က</del><br>က |         |
| The corp                  | poration agrees to notify the Department of State in the futu  | re of any change in its ma   | iling a    | ddre              | SS.     |
|                           | Jana ) & Whitevila)  | 23 August 2016   |            |                   |         |
| 7                         | Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)   | (Date)   |            |                   |         |
| 1                         | James B. Whitesides  | Vice President   |            |                   |         |
| -                         | (Typed or printed name of person signing)  | (Title of nercon ri  | anina      |                   |         |