## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIMISION OF CORPORATIONS

|                               | 1990  | DIVISION OF                         | CORPORAL                   | ION2                              |  |  |            |  |
|-------------------------------|---|-------------------------------------|----------------------------|-----------------------------------|--|--|------------|--|
| DOCU<br>1. Corporation        | MENT # P1583  | 36 (0)                              |                            |                                   |  |  |            |  |
| JIFFY                         | LUBE INTERNATIONAL OF   |                                     |                            |                                   |  |  |            |  |
|                               |   |                                     |                            |                                   |  | APRILE MORE MEMBER MEMBER MEMBER MEMBER ME | 1811 (188) |  |
| Principal Place               | of Business   | Mailing Address                     |                            |                                   |  |  |            |  |
| 700 MILAM                     |   | P.O. BOX 2967                       | P.O. BOX 2967              |                                   |  |  |            |  |
| 700 MILAM STREET              |   | 700 MILAM STREET                    | 700 MILAM STREET           |                                   |  |  |            |  |
| HOUSTON TX 77002-2806         |   | HOUSTON TX 77252-2967<br>US         |                            | 3. Date Incorporated or Qualified | I 3a. Date of Last Report  |  |            |  |
|                               |   | 00                                  | 03                         |                                   | 09/04/1987   | 04/21/1995                                 |            |  |
| t— ¬                          |   | 2a. Mailing Address                 | Mailing Address            |                                   | 4. FEI Number  | Applied                                    | For        |  |
| 26                            |   |                                     | College And Hard           |                                   | 52-1462657   | Not App                                    |            |  |
| Surte, Apt. #, etc.           |   | Suite, Apt. #, etc.                 | Suite, Apt. #, etc.        |                                   | 5. Certificate of Status Desired   | \$8.75 Addition                            |            |  |
| City & State                  |   | <del></del>                         | City & State               |                                   | 6. Election Campaign Financing   | Fee Require                                |            |  |
| 23                            |   |                                     |                            |                                   | Trust Fund Contribution  | S5.00 May<br>Added to Fee                  |            |  |
| Zιρ                           | Country   | Zip                                 | Country                    |                                   | 8. This corporation has hability for   |  |            |  |
| 24                            | 25  | 29                                  | 30                         |                                   |  | es []No                                    |            |  |
|                               | 9. Name and Address of Curren                                       | t Registered Agent                  | 81                         | 1                                 | 10. Name and Address of New  | Registered Agent                           |            |  |
| CT CO                         | DDODATION CVOTEM  |                                     | 0                          | Name                              |  |  |            |  |
|                               | RPORATION SYSTEM<br>. PINE ISLAND ROAD                              |                                     | 82                         | Street                            | et Address (P.O. Box Number is Not Acceptable)   |  |            |  |
| PLANTATION FL 33324           |   |                                     | 83                         | <del> </del>                      |  |  |            |  |
|                               | (11017) 2 00027   |                                     |                            | ļ                                 |  |  |            |  |
|                               |   |                                     | 84                         | City                              |  | 85 Zip Code                                |            |  |
| 11. Pursuant t                | o the provisions of Sections 607.0502                               | and 607.1508, Florida Statute       | s, the above               | named co                          | orporation submits this statement for the p  | urpose of changing its registere           | ed office  |  |
| familiar wit                  | h, and accept the obligations of, Secti                             | on 607.0505, Florida Statutes.      | a by the con               | poration's                        | orporation submits this statement for the p<br>board of directors. Thereby accept the ap | pointment as registered agent.             | 1 am       |  |
| SIGNATURE _                   |   | ·-                                  |                            |                                   |  |  |            |  |
| 12.                           | Signatulo, typed or printed name of registered agent.  OFFICERS AND |                                     | E: Registered Ag-          | int signature) r                  | required when reinstating).  ADDITIONS (OUANGES TO OF                                    | DATE<br>FICERS AND DIRECTORS IN 1          |            |  |
| TITLE                         | PD  | DELETE                              | 1. 1 TITLE                 |                                   | ADDITIONAL ANGLES TO OF  |  | ddition    |  |
| NAME                          | BEAHM, CLYDE W.   |                                     | 1.2 NAME WHE               |                                   | WHEAT, JAMES M.  | X  |            |  |
| STREET ADDRESS                | 700 MILAM STREET  |                                     | 1.3 STREE                  | T ADDRESS                         | WILKI, UKAES III.  |  |            |  |
| CITY-ST-ZIP                   | HOUSTON TX  |                                     | 14 CHY-                    | S1 - ZIP                          |  |  |            |  |
| TITLE                         | VD  | ☐ DEFELE                            | 2 1 THLE                   |                                   |  | Change 🔲 Ac                                | dition     |  |
| NAME<br>Cross appreca         | HOLMES, RICHARD A.  |                                     | 2 2 NAME                   |                                   | BASSETT, GREGORY D.  | • •  |            |  |
| STREET ADDRESS<br>CITY-S1-ZIP | 700 MILAM STREET<br>HOUSTON TX                                      |                                     |                            | r address                         |  |  |            |  |
| TITLE                         | T   | DELÉTE                              | 2.4 CiTY -<br>3. 1 TiTLE   | 51 - ZIP                          |  | ☐ Change ☐ Ad                              | ddition    |  |
| NAME                          | ALDERSON II,DAVID P.  |                                     | 3.1 TALE                   |                                   |  | □ cuange □ Ao                              | JUILUIT    |  |
| STREET ADDRESS                | 700 MILAM STREET  |                                     |                            | 1 ADDRESS                         |  |  |            |  |
| CITY-ST-ZIP                   | HOUSTON TX  |                                     | 3.4 CITY -                 |                                   |  |  |            |  |
| T-TLE                         | \$  | ☐ DELETE                            | 4. 1 TITLE                 |                                   |  | Change 🔲 Ad                                | Idition    |  |
| NAME                          | CONDIT, LINDA   |                                     | 4.2 NAME                   |                                   |  |  | _ [        |  |
| STREET ADDRESS                | 700 MILAM STREET  |                                     |                            | T ADDRESS                         |  |  |            |  |
| C(TY+ST-ZIP<br>TITLE          | HOUSTON TX<br>V   | DELETE                              | 4.4 CHY -:                 | S1 - ZIP                          |  |  |            |  |
| NAME                          | MCCONNELL, THOMAS M   |                                     | 5 1 TITLE                  |                                   |  | ☐ Change ☐ Ad                              | Jaition    |  |
| STREET ADDRESS                | 700 MILAM STREET  |                                     | 5.2 NAME<br>5.3 STREET ADD |                                   |  |  |            |  |
| CHTY - ST - ZIP               | HOUSTON TX  |                                     | 5.4 CITY - :               |                                   |  |  |            |  |
| TI'LF                         | D   | ☐ DELETE                            | 6. 1 TITLE                 |                                   |  | ☐ Change ☐ Ad                              | dition     |  |
| NAME                          | PATE, JAMES L.  |                                     | 6.2 NAME                   |                                   |  |  |            |  |
| STREET ADDRESS                | 700 MILAM STREET  |                                     | 6 3 STREET                 | ADORESS                           |  |  | ļ          |  |
| CHY-ST-ZIF                    | HOUSTON TX  | Salada da La Caracia                | 64 CITY - S                | S) - ZIP                          |  |  | ]          |  |
| codify that                   | the interpolation in the second and supplied w                      | am tres thing is voluntarily furnis | ned and doe                | is not qua                        | lify for the exemption stated in Section 119   | 9.07(3)(k), Florida Statutes. I furt       | ther       |  |

or hereby certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer of circicor of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with a Juddress.

SIGNATURE:

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/15/96

(713) 546-8907

## JIFFY LUBE INTERNATIONAL OF MARYLAND, INC.

700 MILAM, P. O. BOX 2967 HOUSTON, TEXAS 77252-2967

## List of Principal Officers and Directors

| James M. Wheat        | President and Director                    | 700 Milam<br>Houston, TX 77002-2806  |
|-----------------------|---|--------------------------------------|
| David P. Alderson, II | Vice President, Treasurer and<br>Director | 700 Milam<br>Houston, TX 77002-2806  |
| Gregory D. Bassett    | Vice President                            | 700 Milam<br>Houston, TX 77002-2806  |
| Linda F. Condit       | Vice President and Secretary              | 700 Milam<br>Houston, TX 77002-2806  |
| Bruce P. Klemm        | Vice President                            | 700 Milam<br>Houston, TX 77002-2806  |
| Thomas M. McConnell   | Vice President                            | 700 Milam,<br>Houston, TX 77002-2806 |
| Bradley F. Stuebing   | Vice President                            | 700 Milam<br>Houston, TX 77002-2806  |
| Michael P. Schieffer  | Assistant Treasurer                       | 700 Milam<br>Houston, TX 77002-2806  |
| Kennion K. Yano       | Assistant Treasurer                       | 700 Milam<br>Houston, TX 77002-2806  |
| Bruce T. Maughs       | Assistant Secretary                       | 700 Milam<br>Houston, TX 77002-2806  |
| Joan M. McNew         | Assistant Secretary                       | 700 Milam<br>Houston, TX 77002-2806  |
| James L. Pate         | Director                                  | 700 Milam<br>Houston, TX 77002-2806  |

NOTE: All terms expire upon the election of successors.