Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

Not Applicable

PROFIT 1 CORPORATION > ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P15715

1. Corporation Name

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

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23

24

Zip

MERKERT LABORATORIES, INC.

Country

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2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90081 015 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

Personal Property Tax.

08/26/1987 4. FEI Number

04-2969357

| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | |
|---|--|--------------|-------------|--|---|-----------------|------------|------------|--|--|
| | | | 81 | Name | | | | ł | | |
| C T CORPORATION SYSTEM | | | | Chanal | address (P.O. Box Number is | Not Acceptable) | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 | Street | address (P.O. Box Number is i | Nut Acceptable) | |] | | |
| PLANTATION FL 33324 | | | 83 | · • • | | 1. 10. 10. | | | | |
| | | | | | | | | | | |
| | | | 84 | City | | FL | 85 Zip Co | ode | | |
| 11 Purcuant | to the provisions of Sections 607.0502 and 607.1508, Flo | e above | e-named o | corporation submits this staten | nent for the purpose of | changing its r | egistered | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | stered | | |
| SIGNATURE | | | | | | | | 3. W. | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere | | | | | tered Agent signature required when reinstating) DATE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | 1 | | | | Addition | | |
| TITLE | - | DELETE 1 | .1 TTTLE | | SEE ATTACHED R | EVISED LIST | Old Change | | | |
| NAME | MERKERT, EUGENE F. | . 1 | 2 NAME | | OFFICERS AND D | | | | | |
| STREET ADDRESS | 359 S OCEAN BLVD 1.3 S | | 3 STREET | ADDRESS | | | | Į. | | |
| CITY-ST-ZIP | 111-111-111-111-11 | | .4 CITY-S1 | -ZIP | | <u> </u> | | | | |
| TITLE | VT K DELETE 2.1 | | .1 TITLE | | | | Change | Addition | | |
| NAME | ROGERS, SIDNEY | 2 | .2 NAME | | | | | | | |
| STREET ADDRESS | 11 DAY STREET | 2 | .3 STREET | ADDRESS | | | | ĺ | | |
| CITY-ST-ZIP | NORFOLK MA | 2 | . 4 CITY-S | T- ZIP | | | | | | |
| TITLE | K] DELETE 3.1° | | .1 TITLE | | | | Change | Addition | | |
| NAME | Cassorla, Edward | 1 3 | 2 NAME | Y | | | | ľ | | |
| STREET ADDRESS | 40 BRISTOL RD | 3 | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | W. NEWTON MA 3.4 | | .4. CITY- S | T-ZIP | | | | | | |
| TITLE | DELETE 4.11 | | .1 TITLE | | | | ☐ Change | ☐ Addition | | |
| NAME | CRANE, ROBERT Q | 4 | . 2 NAME | 1 | | | | | | |
| STREET ADORESS | 7 MOUNTVIEW ROAD | 14 | 3 STREET | ADDRESS | | | | } | | |
| CITY-ST-ZIP | WELLESLEY MA | 4 | .4 CITY-S | Γ-ZIP | | | | | | |
| TITLE | D : 🗆 | DELETE 5 | 1 TITLE | | • | | Change | ☐ Addition | | |
| NAME | LEONARD, GERALD | 5 | .2 NAME | | | | ٠, | | | |
| STREET ADDRESS | 339 FAR REACH ROAD | 5 | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | WESTWOOD MA | 5 | .4 CITY- \$ | r-zip | | | <u>.</u> | | | |
| TITLE | V | ☐ DELETE 6.1 | | 1 | | | Change | ☐ Addition | | |
| NAME | CHIPMAN, KENENTH D. | . 6 | 2 NAME | Į | | | | Ì | | |
| STREET ADDRESS | 31 ROBIN ROAD | 6 | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | NORFOLK MA | 6 | .4 CITY-S | r-zip | | | | | | |

Country

30

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

Gold, Ass't Clerk

24020 100 81-15 P10915

MERKERT LABORATORIES, INC.

CORPORATE OFFICERS AND DIRECTORS AS OF DECEMBER 18, 1998

OFFICE NAME AND ADDRESS

Chief Executive Officer and Director Gerald R. Leonard

339 Far Reach Road Westwood, MA 02090

President Glenn F. Gillam

750 Ferry Street

Marshfield, MA 02050

Chief Financial Officer Joseph T. Casey

19 Pheasantwood Terrace Westwood, MA 01880

Treasurer and Vice President - Finance Thomas P. Maher

5 Sewall Brook Court Franklin, MA 02038

Clerk, Vice President, Chief Administrative Officer

and Director

Sidney D. Rogers, Jr.

11 Day Street

Norfolk, MA 02056

Vice President Kenneth D. Chipman

31 Robin Road

Norfolk, MA 02056

Assistant Clerk Michael S. Gold____

4 Fieldstone Drive Medfield, MA 02050

Assistant Clerk Walter G. Hiltz

100 Robert Road

Dedham, MA 02026

Director Douglas H. Holstein

5710 Providence Country Club Drive

Charlotte, NC 28277