FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P15642

(2)

FILED Feb 25 1998 8:00am Secretary of State

| JEDES1 | | , , | | | |
|--|--|---|--|--|-----------------------------------|
| Principal Place of Business 8885 MIDNIGHT PASS RD SARASOTA FL 34242 US | | Mailing Address 6550 SEVILLE DRIVE SUITE A CANFIELD OH 44406 | | DO NOT WRITE IN THIS SPACE | |
| | | US | | 3. Date Incorporated or Qualified 08/19/1987 | |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 P O BOX 795 | | 34-1553993 | Not Applicable |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | ; | City & State SALEM OH | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the | current year Intangible |
| 24 | 25 | | 30 USA | Personal Property Tax due June 30. 10. Name and Address of New Registere | XX Yes No |
| ne/ | 9. Name and Address of Curren CROW, A T J | i Hegistereo Agent | 81 Name | 10. Name and Address of New Registere | u Agent |
| 886 | 5 MIDNIGHT PASS ROAD STA KEY. FL 34242 | | | dress (P.O. Box Number is Not Acceptable) | |
| | | | 84 City | | 85 Zip Code |
| office or re agent: 1 ac | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such change was au alions of, Section 607 0505, Flor | uthorized by the corpor ida Statutes. | orporation submits this statement for the purpose ration's board of directors. I hereby accept the a | of changing its registered |
| | Signature, typed or protein came of legistered ages | | Registered Agent signature req | · | |
| 12. | OF ICERS AND | DETELE DETELE | 13. | ADDITIONS/CHANGES TO OFFICERS A | Change Addition |
| NAME | DECROW, ANTHONY JR. | 3 | 1.2 NAME | | |
| STREET ADDRESS | AND MICHIEF PAGE DO MECONI | | 1.3 STREET ADDRESS | | () |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | SD | DELETE | 21 TITLE | | Change Addition |
| NAME | JOHNSTON, SUSAN | | 2.2 NAME | | i |
| STREET ADDRESS | 857A SUPERIOR AVE | | 2.3 STREET ADDRESS | 1.7 | 1 |
| CITY-ST-ZIP | SALEM OH | T Notice | 2. 4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 3 1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADORESS | | | 3.3 STREET ADDRESS | | į |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CITY - ST - ZIP 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 51 TITLE | ************************************** | Change Addition |
| NAME | | | 52 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | ļ |
| CITY-S1-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | · [|
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | | |

4. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Susan & Ophustra

Susan L Johnston 02-16-98

(941)349-8884