FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

2300 HARMON ROAD

AUBURN HILLS MI 48326-1714

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 DOCUMENT # P15566

1. Corporation Name

Principal Place of Business

AUBURN HILLS MI 48326-1714

2300 HARMON ROAD

GUARDIAN FIBERGLASS SERVICE CORPORATION

US US							DO NOT WRITE IN THIS SPACE						
								Date Incorporated or Qualifed . 08/12/1987			<u>'</u> '		
2. Prin	cipal Place of Business	2a. Mailing Address						FEI Number		Δ	oplied For		
21		26						38-2753020	ł	—	ot Applicable		
├ ──	e, Apt. #, etc.	Suite, Apt. #, etc.						1	\$8		Additional		
22		27				ļ	Э.	Certifcate of Status Desired			equired		
<u>├</u>	& State	City & State			-		6.	Election Campaign Financing	•	5 00	May Be		
23		28						Trust Fund Contribution			to Fees		
Zip	Country	Zip	Cour	ntry			8.	This corporation owes the current year Inta					
24 25 29					30			Personal Property Tax.					
	9. Name and Address of Curre	nt Registered Agent						Name and Address of New Registered A	gent				
NATIONSCORP REGISTERED AGENTS, INC.					Name				-				
526 E. PARK AVENUE				82	Street	Address	. (D			·			
					Street Addi			ress (P.O. Box Number is Not Acceptable)					
TALLAHASSEE FL 32301								1			****		
			Ĺ					<u> </u>					
			İ	84	City				85	Zip (Code		
11. Pur	suant to the provisions of Sections 607 050	02 and 607 1508 Florida Statuto	s the ab		nomad.		<u> </u>	submits this statement for the purpose of c	إلل				
					he corpo	corpora pration's	boa	ijsubmits this statement for the purpose of c and of directors. I hereby accept the appoin	:hangi tment	ing its as re	registered aistered		
age	nt. I am familiar with, and accept the obliga	ations of, Section 607.0505, Flori	ida Statut	tes.						00.0	giotorca		
SIGNAT							. 1	1					
12.	Signature, typed or printed name of registered age	ont and title if applicable. (NOTE: F ND DIRECTORS	Registered A	gent	signature re	ntw beniupe							
TITLE	PD	DELETE	13.	_			_ A	ADDITIONS/CHANGES TO OFFICERS AND					
NAME	FAULKNER, DUANE	DECETE	1.1 TITL						CH	ange	☐ Addition		
	0000 114011011 0010		1.2 NAW	Æ									
STREET AD			1.3 STR	EET A	ADDRESS			•					
CITY-ST-ZI			1.4 CITY		ZIP			•					
TITLE			2.1 TITL	.1 TITLE				1	Ch	ange	☐ Addition		
NAME	SCHLANG, ALAN L		2.2 NAM	E									
STREET AD		•	2.3 STR	REET ADDRESS			1	1					
CITY-ST-ZI	AUBURN HILLS MI 48326-1714	AUBURN HILLS MI 48326-1714 2		2. 4 CITY-ST-ZIP			,	ļ					
TITLE	Ţ	☐ DELETE	3.1 TITLE	E			-		Cha	ange .	Addition		
NAME	CLARK, DAVID		3.2 NAM	E	-			1		-			
STREET ADI	DRESS 2300 HARMON ROAD		3.3 STRE	EETA	ODRESS								
CITY-ST-ZIF	AUBURN HILLS MI 48326-1714		3.4. C/TY				,	1					
TITLE	V	DELETE	4.1 TITLE		===		-		Cha	ance	Addition		
NAME	MARSHALL, ROBERT		4. 2 NAME					•	<u>ار</u>	· · · g · ·	radia(ii)		
STREET ADE	0000 114514514 5045	•	4.3 STREE		DOBESS		,						
CITY-ST-ZIF	AUBURN HILLS MI 48326-1714		4.4 CITY-										
TITLE	D	☐ DELETE	5.1 TITLE				!	!	☐ Cha		☐ Addis:		
NAME	DAVIDSON, WILLIAM		5.2 NAME		- 1		1	1		inge	☐ Addition		
STREET ADD	0000 111011011 5015		5.3 STRE		DODE CO.			•			1		
CITY-ST-ZIP	ALIBERTAL CHILD SELECTION CO. C.							•					
TITLE	V	☐ DELETE	5.4 CITY-5		LIF			1					
NAME	KNIGHT, JEFFREY A	C Deceie	1						Cha	inge	Addition		
STREET ADD			6.2 NAME								}		
	ALIDI IDAL LILLA O LA LOGGIA (T.)		1	3 STREET ADDRESS									
CITY-ST-ZIP		Later FP 1	6.4 CITY-	ST-Z	ZIP	_							
indic	ated on this annual report or supplied wit	n this filing does not qualify for the annual report is true and accura-	ne exemp	ation	stated i	in Section	on 1	119.07(3)(i), Florida Statutes. I further certify ave the same legal effect as if made under	that	the in	formation		
office	or or director of the corporation or the recei-	ver or trustee empowered to eve	cuto this	GL 11	ny signat	ure sna	by C	ave the same legal effect as if made under on the chapter 607. Florida Statutes; and that my r	oath; I name	inat i a	am an ars in		
0,00	x 12 or Block 13 if changed, or on an attact	intera with an address, with all of	tner like e	emp	owered.		ļ	1					

SIGNATURE:

FILED

Feb 19, 1999 8:00am

Secretary of State

02-19-1999 90038 018 ***150.00