ANNU	RPORATION JAL REPORT 1996		Sec	dra 8. Mortham cretary of State OF CORPORATIONS			
1. Corporation		P15397	, ,)			
EGNI	ET PLACE CUST	TOM HUMES,	INU.				
	e of Business DRTH MILITARY TRAIL CH. FL 33409		Mailing Address 2919 E NORTH M W.PALM BCH, FL				e Brieft Arfiel Statt (1841)
					3. Date incorporated or Qualified 07/30/1987	3a. Date of Las 01/18	t Report /1995
21	ace of Business		2a. Mailing Address 26		4. FEI Number 52-1116395		Applied For Not Applicable
Suite, Apt.			Suite, Apt. #, etc.		5. Certificate of Status Desired		75 Additional se Required
Oity & State			City & State		Election Campaign Financing Trust Fund Contribution		.00 May Be ded to Fees
Zip 24	Cour 25	· +	Zip 29	Country 30	8. This corporation has liability fo		
		ress of Current Re	gistered Agent	30		Realstered Agent	
ADAM: 2919 E		ress of Current Re	egistered Agent	81 Name	Florida Statutes 10. Name and Address of New dress (P.O. Box Number is Not Accepta	Registered Agent	Zıp Code
ADAMS 2919 E WEST 11. Pursuant to or register familiar with SIGNATURE:	9. Name and Add S, GERALD I. E NORTH MILITARY PALM BEACH FL: o the provisions of See	TRAIL 33409 Stions 607.0502 and le State of Florida. Significant of Florida. Significant of Spectron Control of Spectron Cont	i 607.1508, Florida Stat luch change was autho 07.0505, Florida Statut ବୟସ୍ଥାନଙ୍କ	81 Name 82 Street Add 83 84 City tutes the above named corporated.	10. Name and Address of New dress (P.O. Box Number is Not Accepta brabon submits this statement for the pard of directors. Thereby accept the appropriate the property of the appropriate the property of the appropriate the property of the appropriate the	Registered Agent	s registered office ed agent. I am
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