

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 23, 1999 8:00 am
Secretary of State

04-23-1999 90066 022 ***150.00

DOCUMENT # **P15327**

1. Corporation Name

JHK SYSTEMS, INC.

Principal Place of Business

**609 S 20TH ST IRONDALE
BIRMINGHAM AL 35210
US**

Mailing Address

**P.O. BOX 100245
BIRMINGHAM AL 35210**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/23/1987

4. FEI Number

63-0662598

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax.

☐ Yes

☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 **25**

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 **30**

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **JOHNSON, ROBERT M.**
STREET ADDRESS **3532 SHANDWICK PLACE**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **SD** ☒ DELETE
NAME **JOHNSON, VIRGINIA H.**
STREET ADDRESS **3532 SHANDWICK PLACE**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **T** ☐ DELETE
NAME **DAVIS, W.J.**
STREET ADDRESS **460 HODGENS DR**
CITY-ST-ZIP **PELL CITY AL 35125**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE **Executive VP/Secretary** ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **C. Michael Collins**
4.3 STREET ADDRESS **7561 Carriage Cove**
4.4 CITY-ST-ZIP **Trussville, AL 35173-2834**

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **Alfred E. Hurd**
5.3 STREET ADDRESS **560 River Oaks Drive**
5.4 CITY-ST-ZIP **Cropwell, AL 35226**

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **William O. Johnson**
6.3 STREET ADDRESS **3006 English Oaks Circle**
6.4 CITY-ST-ZIP **Birmingham, AL 35226**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 15, 1999

(205)951-6000

Date

Daytime Phone #

CR2E034 (1/98)