## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporatio   | MENT # P1528 ESIDENTIAL NORTH FLORIC  |  | (8)         |                |                                       |         |              |   |                                      |                |                   |               |
|---|---|--|-------------|----------------|---------------------------------------|---------|--------------|---|--------------------------------------|----------------|-------------------|---------------|
| Principal Place of Business Mailing Address             |   |  |             |                |                                       |         |              | 1111  |                                      |                | Albit Biğli Bağıl |               |
| 541 S ORLANDO AVE<br>STE 210<br>MATILAND FL 92751<br>US |   | 541 S ORLANDO AVE<br>STE 210<br>MAITLAND FL 32751-5680<br>US |             |                |                                       |         | 3. Date Inco | orporated or Qualifi                          | ed <b>3a.</b> D                      | ate of Last R  | leport            |               |
|   |   | •  |             |                |                                       |         | .            |   | 1/1987                               | 1              | 05/01/199         | · · · · · ·   |
| 2. Principal P  | Place of Business   | 2a. Mailing Address  |             |                |                                       |         |              | 4. FEI Numb                                   |                                      | <u>-</u>       |                   | oplied For    |
| 21  |   | 26   |             |                |                                       |         |              |   |                                      |                |                   | ot Applicable |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.  |             |                |                                       |         |              | 5. Certificate of Status Desired Fee Required |                                      |                |                   |               |
| City & Stat   | to ·  | City & State   |             |                |                                       |         |              | A P1 4 - 6                                    |                                      |                |                   | <u>-</u>      |
| 23  | lo .  | 28   | Oldio ,     |                |                                       |         |              |   | Campaign Financing<br>d Contribution | , ,            | \$5.00<br>Added   |               |
| Zip   | Country   | Zip  |             | Cou            | intry                                 | ,       |              |   | oration has liability                | for intangible |                   |               |
| 24  | 25  | 29   |             | 30             |                                       |         |              | Florida St                                    | 1                                    | X Yes          |                   | . 755,002,    |
| 9. Name and Address of Current Registered Agent         |   |  |             |                |                                       |         |              | 10. Name and Address of New Registered Agent  |                                      |                |                   |               |
| HEOKSEMA, DOUGLAS A                                     |   |  |             |                | 81                                    | Name    |              |   |                                      |                |                   |               |
|   | 541 6 ORLANDO AVE   |  |             |                |                                       |         | Addres       | s (P.O. Box N                                 | umber is Not Acce                    | ptable)        |                   |               |
|   | STE 210   |  |             |                |                                       |         |              |   |                                      |                |                   |               |
| ' '   | MAITLAND FL 32751   |  |             |                | 83                                    |         |              | 4   |                                      |                |                   |               |
|   |   |  |             |                | 84                                    | City    |              |   |                                      | FL             | 85 Zip            | Code          |
| office or agent. I a                                    | to the provisions of Sections 607,050/<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga<br>Signature, typod or pointed name of registered agen<br>OFFICERS AND | it and title if applican                                     |             |                |                                       |         |              | when reinslating)                             | rectors. I hereby ac                 | DATE           |                   |               |
| TITLE   | PD  |  | DELETE      | 1.1 11         | TLE                                   |         | TVD          |   | 1                                    |                | Change            | Addition      |
| NAME  | HOEKSEMA, DOUGLAS   | 1  |             | 1.2 N          | AME                                   |         | JR           | tonald T                                      | erwilliger                           |                |                   |               |
| STREET ADDRESS  | 541 S ORLANDO AVE #210  | )  |             |                |                                       | ADDRESS |              |   | Ferry Rd                             | #1400          |                   |               |
| CITY-ST-ZIP   | MAITLAND FL   |  |             | 1.4 C          | IIY-S                                 | iT- ZIP |              | anta GA                                       |                                      | •              |                   | ;             |
| TITLE   | VD  |  | ☐ DEL€1E    | DELETE 2.1 TIT |                                       |         | T            |   |                                      |                | Change            | Addition      |
| NAME  | CROW, HARLAN R.   |  | ,           | 2.2 N          | AME                                   |         |              |   |                                      |                |                   |               |
| STREET ADDRESS  | 2001 ROSS AVENUE  |  | 23 51       |                |                                       |         |              |   |                                      | 1              |                   |               |
| CITY-ST-ZIP   |   | DALLAS TX  |             |                | 2 4 City-St-ZiP                       |         |              |   |                                      |                | ,<br>             | <u> </u>      |
| TITLE   | VST   |  | DELETE 3.17 |                |                                       |         |              | La Chan                                       |                                      |                | Change            | L_ Addition   |
| NAME  | PACE, RANDY J   |  |             | 3,2 N          |                                       |         | 1            |   |                                      |                |                   | {             |
| STREET ADDRESS  | 717 N HARWOOD   | DALLAS TX  |             |                | 3.3 STREET ADDRESS<br>3.4 CITY-S1-ZIP |         |              | •   |                                      | •              |                   |               |
| CITY-ST-ZIP<br>TITLE                                    | DALLAS IA   |  | DELETE      | 4.1 16         |                                       | 51-7IP  | <del> </del> |   |                                      | <del></del>    | Change            | Addition      |
| NAME  |   |  |             |                | IAME :                                | i       |              |   |                                      |                | 5/10/199          |               |
| STREET ADDRESS  |   |  |             |                |                                       | ADDRESS |              |   |                                      |                |                   |               |
| CITY-ST-ZIP   |   |  |             |                |                                       | 1 - ZIP |              |   |                                      |                |                   |               |
| TITLE   |   |  | DELETE:     | 5.1 1)         |                                       |         | 1            |   |                                      |                | Change            | Addition      |
| NAME  |   |  |             | 5.2 N          | AME                                   |         |              |   |                                      |                | •                 |               |
| STREET ADDRESS  |   |  |             | 5.3 S          | TREET                                 | ADDRESS |              |   |                                      |                |                   |               |
| CITY-ST-ZIP   |   |  |             | 5.4 C          | ITY-S                                 | T-ZIP   | <u></u>      |   | ·                                    |                |                   |               |
| 7174 F  |   |  | DELETE      |                |                                       |         | 1            |   |                                      | . ,            | Change            | 4 4 400       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Douglas Hocksena

STREET ADDRESS

**FILED** 

May 06 1997 8:00am

Secretary of State