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NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

NATIONAL ASSOCIATION OF PHYSICIAN RECRUITERS, IN

FILED Apr 25 1997 8:00am Secretary of State



| U. | | | | | | | | | | |
|--|---|---|---|--|---|-----------------------------------|-----------------------------------|---------------------------------|-------|--|
| Principal Plac | e of Business | Mailing Address | | | T S B B 1 I B | IAL BIRK BIRK BIRN | . DI DI I TH | ita e f e ta lona | | |
| P. O. BOX 1501 | ONTE DR., STE. #101 127 PRINGS FL 32715-7127 | 222 S. WESTMONTE DR., STE. #101 P. O. BOX 150127 ALTAMONTE SPRINGS FL 32715-0127 | | | | | | | | |
| | | | | 3. Date incorporated or Qualified 06/30/1987 | 3a. Date of Last Report 05/01/1996 | | | | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number Applied For | | | plied For | 1 | |
| 21 | | 26 | | | | | | t Applicable | , | |
| Sulte, Apt. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | + + | \$8.75 Additional Fee Required | | | |
| City & Stat | e | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | |
| Zip | Country | Zip | Zip Country | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | 1 | |
| 24 | 25 | 29 | 30 | | Florida Statutes Yes No | | | | _ | |
| | 9, Name and Address of Curren | il Registered Agent | | = - 1 | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 Namo | | | | | Ţ | |
| KAUTTER, WILLARD S. | | | | 82 Street A | 2 Street Address (P.O. Box Number is Not Acceptable) | | | 7 | | |
| 222 S WESTMONTE DR #101 | | | | 83 | | | | | | |
| ALTAMO | INTE SPRINGS FL 32714 | | | 03 | | | | | | |
| | | | | 84 City | | FL 85 | Zip C | ode | | |
| 11. Pursuant office or ragent. La | to the provisions of Sections 617.050 registered agent, or both, in the State im familiar with, and accept the obligations. | l2 and 617.1508, Florida Stati of Florida. Such change was ations of, Section 617.0503, f | ules, the ab authorized Florida Statu | ove-named or by the corportes. | orporation submits this statement for the paration's board of directors. I hereby acceptation | urpose of char of the appointm | nging its ent as | registered registered | | |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered age | | <u>-</u> | Agent signature re | equired when reinstating) | DATE | | | _ إ | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | | _ ફ્ર | |
| TITLE | D | ☐ DELETE | 1.1 T/T | | | | hange | Addition | 9 | |
| NAME | HARRIS, LIANNE | | 1.2 NA | | | | | | 5 | |
| STREET ADDRESS | 63 FOREST AVENUE | | | REET ADDRESS | | | | | ù | |
| CITY-ST-ZIP TITLE | ORONO ME | DELETE | 2.1 TIT | Y · ST · ZIP | | | hange | Addition | -16 | |
| NAME | SHERRIFF, JULIE | L.J DECERC | 2.2 NAI | | | | nungo | | | |
| STREET ADDRESS | 10983 GRANADA \$202 | | | NEET ADDRESS | | | | | | |
| CITY-ST-ZIP | OVERLAND PARK KS | | | Y-ST-ZIP | | | | | | |
| TITLE | T | DELETE | 3.1 TIT | | | | hange | Addition | 7 | |
| NAME | BRIN, BRADLEY | _ | 3.2 NA | ſ | | _ | - | | | |
| STREET ADDRESS | 735 NORTH WATER STREET | | | REET ADDRESS | | | | | | |
| CITY-ST-ZIP | MILWAUKEE WI | | 3.4. CH | Y - ST - ZIP | * - | | | | | |
| TITLE | | DELET e | 4.1 TIT | .ŧ | PD | -120 | hange: | Addition | Л. | |
| NAME | LEVISON, MICHAEL | | 4. 2 NA | ME | 3 | 3 | | | | |
| STREET ADDRESS | 6039 PARK AVENUE | | 4.3 ST | REET ADDRESS | | | | | | |
| CITY-ST-ZIP | RICHMOND CA | | 4.4 CIT | Y-ST-ZIP | | | | | _ | |
| TITLE | MD | DELETE | 5.1 TIT | .E | | □ c | hange | Addition | 1 | |
| NAME | KAUTTER, WILLARD S. | | 5.2 NAI | | | | | | | |
| STREET ADDRESS | 222 S. WESTMONTE DR | | 5.3 STF | EE1 ADDRESS | | | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRG FL | —————————————————————————————————————— | | Y-ST-ZIP | 70 | | - | | 4 | |
| TITLE | 241151 12111 | DELETE | 6.1 TIT | | 20 | D. | hange | Addition | | |
| NAME | DANIEL, JOHN | | 6 Z NA | | | | | | | |
| STREET ADDRESS 200 CLINTON AVENUE #400 | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | HUNTSVILLE AL | | 6.4 CIT | Y - ST - ZIP | | | | | ſ | |

14. I do hereby certify that the information supplied with this filing does not qualify to the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental appears report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusfee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address.