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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

P15180

(3)

| | HERN CONSULTANT SEI | RVICES, INC. | | | | | |
|---|---|---|---|--|---|----------------------|---|
| SUITE 102 ATLANTA GA | of Business ERSON MILL ROAD A 30345-9799 | SUITE 102 Atlanta ga 30345 | 2296 HENDERSON MILL ROAD | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | |
| US | | US | | | 07/14/1987 | | /10/1995 |
| 2. Principal Pla | ace of Business | 2a, Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | 58-1309324 | | Not Applica |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 Additiona |
| 22 | | 27 | | | 5. Certificate of Status Desired | L l | Fee Required |
| City & State | • | City & State | | | 6. Election Campaign Financing | | \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | | Added to Fees |
| Zip | Country | Zip | - | untry | 8. This corporation has liability for | | under s 199.032, |
| 24 | 25 9. Name and Address of Cur | 29 | 30 | 1 | Florida Statutes Ye 10, Name and Address of New | S No | |
| | g, mano end radiross of Qui | rent neglateled Agent | | 81 Name | 10, Name and Aboress of New | negistered A | gent |
| DODBIN | 10.04 | | | | | | |
| ROBBIN | 13, 3.A. S.W. 72 AVE | | | 82 Street Add | dress (P.O. Box Number is Not Accepta | able) | |
| | 5.VV. 72 AVE FL 33156 | | | 83 | | | |
| MINMI | -L 33156 | | | | | | |
| | | | | 84 City | | FL | 85 Zip Code |
| | The second | A TOWN TO WATER | ** | DIO 1) | and of directors. I hereby accept the ap | 23 | X 200 |
| | Signature, typod or printed name of registered a | A TOWN TO WATER | N - 25/10 | d Agent signature requi | INT-HOENT SAME | DATE | 340 |
| SIGNATURE 5 | Signature, typod or printed name of registered a | It and title if any able | NOTE Registres | d Agent signature requi | 1H-HGENT SAM | DATE FICERS AND D | 340 |
| SIGNATURE 12. | Signature, typed or printed name of registered & OFFICERS | AND DIRECTORS | NOTE Registres | d Agant signature requi | INT-HOENT SAME | DATE FICERS AND D | DIRECTORS IN 12 |
| SIGNATURE 5 12. TITLE NAME | Signature, typed or printed name of registered in OFFICERS, PD POTLOCK, BERNARD M. 3479 ASHWOOD LANE N | AND DIRECTORS | NOTE Rings of each 13. 1.1 T | d Agant signature requi | INT-HOENT SAME | DATE FICERS AND D | DIRECTORS IN 12 |
| SIGNATURE 5 | Signature, typed or printed name of registered in OFFICERS, PD POTLOCK, BERNARD M. | AND DIRECTORS DELETE | NOTE Registre: 13. 1.1 T 1.2 N 1.3 S | d Agnnt signature requi | INT-HOENT SAME | DATE FICERS AND D | DIRECTORS IN 12 |
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certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED AME OF SIGNING OFFICER OR DIRECTO

3-13-96

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