## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## COUNTRIES -

1. Corporation Name								
J.H. HARVEY COMPANY								
J.FI. FIANVLI COMITAINI						I INDIANALINI IN HAND NIGH NAMA HARA NIKI NIKI NIKI NIKA	I BIBAL BEBIL B	HERE GREEN LEEN
Principal Place	.Mailing Address				T 1881/881 (8) 1158   BINN BRIDE TITLE BIEL BIEL BIEL			
727 SOUTH DAY	727 SOUTH DAVIS STREET	SOUTH DAVIS STREET			<b>\</b>			
NASHVILLE GA 31639 NASHVILLE GA 31639								
US US						DO NOT WRITE IN THIS SPACE		
. •						<ol> <li>Date Incorporated or Qualified</li> <li>06/30/1987</li> </ol>		
Principal Place of Business     2a, Mailing Address						4. FEI Number		plied For
· ·						58-0571516		t Applicable
21	26 . Suite, Apt. #, etc.	uite Ant # etc				\$8.75 A		
Suite, Apt.	#, etc.					5. Certificate of Status Desired	Fee Re	
City & State	•	City & State				6. Election Campaign Financing	\$5.00	May Bo
23		28				Trust Fund Contribution Added to Fees		
Zip			Cou	Country		8. This corporation owes the current year Intal	ngible	
24	25 29 30						Yes	□No
	9. Name and Address of Current	Registered Agent		<u> </u>		10. Name and Address of New Registered A	gent	
				81	Name			
PROCTOR, M. JULIAN, JR			-	82	Street Ad	ddress (P.O. Box Number is Not Acceptable)		
227 S. CALHOUN ST.					011001710	various (i.e., Box Harrison is restricted)	,	
P.O. BOX 391				83				
TALLAHASSEE FL 32302				84	City		85 Zip (	ode
	•	•			•	FL_	] .	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	s, the al	bove	named co	proporation submits this statement for the purpose of c	hanging its	registered
office or n	egistered agent, or both, in the State of m familiar with, and accept the obligation	r Florida. Such change was au ons of⊿Section 607.0505, Flori	ınorized da Statı	utes.	ine corpora	ation's board of directors. I hereby accept the appoint		gistored
SIGNATURE	warin PM	There				1/22/1	19	
Signatule, typed or printed name of registered agent and title if applicable. (NOTE: Ro				stered Agent signature required when reinstating) DATE				
12.	OFFICERS AND		13.		<del></del>	ADDITIONS/CHANGES TO OFFICERS AND	Change	Addition
TITLE	CD ,					$\mathcal{U}_{i}$	☐ Change	L' Audition
NAME	HARVEY, J.H., JR.		1.2 NA	1.2 NAME				
STREET ADDRESS			1.3 STREET ADDRESS		ADDRESS			
CITY-ST-ZIP			1.4 CITY-ST-ZIP		-ZIP		<b></b>	— A 3 395 —
TITLE	PD DELETE		2,1 TII	2.1 TITLE			Change	Addition
NAME	HARVEY, J.H., III		2.2 NAME					
STREET ADDRESS			2.3 STREET ADDRESS		ADDRESS			
CITY-ST-ZIP			2, 4 CITY-ST-ZIP		T-ZIP	-0		
TITLE	VD DELETE		3.1 TIT	3.1 TITLE			☐ Change	Addition
NAME	PEEL, IRIS S.		3.2 NA	3.2 NAME				
STREET ADDRESS	1 ' ' ' '		3.3 ST	3.3 STREET ADDRESS				
CITY-ST-ZIP	CAIRO GA		_	3.4. CITY-ST-ZIP				g ( )
TITLE	, — —		1	4.1 TITLE		··	☐ Change	Addition
NAME	KEEFEE, ELMER C.		4. 2 N	4. 2 NAME				ļ
STREET ADDRESS	STREET ADDRESS 803 ESTATE PLACE		4.3 STREET ADDRESS		ADDRESS			
517 51 211			4.4 CI	4.4 CITY-ST-ZIP				
TITLE .	1 00			TLE			Change	☐ Addition
l	HADVEY MANCY	<b>₹</b>	5.2 NA	AMF		·		

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the perportion or the receiver or trastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

**6.3 STREET ADDRESS** 

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

**SIGNATURE** 

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

**TIFTON HWY** 

NASHVILLE GA

ELMER C. KEEFFE ING OFFICER OR DIRECTOR

1/19/99 Date

**FILED** 

Feb 10, 1999 8:00am

**Secretary of State** 

02-10-1999 90074 022 \*\*\*150.00

912-686-7654

Daytime Phone #

Change

☐ Addition