

**Electronic Articles of Incorporation
For**

P15000102496
FILED
December 28, 2015
Sec. Of State
vherring

PJQ TRUST INVESTMENTS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PJQ TRUST INVESTMENTS CORP

Article II

The principal place of business address:

9900 SOUTH OCEAN DRIVE
UNIT 305 C/O KARLA ANDERSON
JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

9900 SOUTH OCEAN DRIVE
UNIT 305 C/O KARLA ANDERSON
JENSEN BEACH, FL. 34957

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

KARLA ANDERSON
9900 SOUTH OCEAN DRIVE
UNIT 305 C/O K ANDERSON
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KARLA ANDERSON

Article VI

The name and address of the incorporator is:

MICHAEL QUICK
1 LYNN DRIVE

SPRINGFIELD, NJ 07081

Electronic Signature of Incorporator: MICHAEL QUICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADELLE QUICK
35-2 CHARLES ROAD
BERNARDSVILLE, NJ. 07924

Title: VP
CHRISTOPHER J QUICK
35-2 CHARLES ROAD
BERNARDSVILLE, NJ. 07924

Title: TR
KARLA ANDERSON
9900 SOUTH OCEAN DRIVE UNIT 305
JENSEN BEACH, FL. 34957

Article VIII

The effective date for this corporation shall be:

12/28/2015