## P15000101642

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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U15-080193

2/29/15



## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 14, 2015

JON FERGUSON 4703 HUNTING TRAIL LAKE WORTH, FL 33467

SUBJECT: FERGUSON'S TRADITIONAL BAGPIPES INC., LLC

Ref. Number: W15000080193

We have received your document for FERGUSON'S TRADITIONAL BAGPIPES INC., LLC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 615A00026072

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:            | on's Traditional Bagpipes Inc., LLC        |                                     |                         |
|---------------------|--|-------------------------------------|-------------------------|
|                     | (PROPOSED CORPORA                          | ATE NAME – <u>MUST INCL</u>         | <u>UDE SUFFIX</u> )     |
| Enclosed are an ori | ginal and one (1) copy of the art          | ticles of incorporation and         | d a check for:          |
| \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
|                     |  | ADDITIONAL CO                       | OPY REQUIRED            |
|                     | on Ferguson                                |                                     |                         |
|                     | Name                                       | e (Printed or typed)                |                         |
| 470                 | 03 Hunting Trail                           |                                     |                         |
|                     |  | Address                             |                         |
| La                  | ke Worth, Florida 33467                    |                                     |                         |
|                     | City,                                      | State & Zip                         |                         |
| 56                  | 1-767-0590                                 |                                     |                         |
| <del></del>         | Daytime T                                  | elephone number                     |                         |
| <b>e3</b> 3         | Spipeman@yahoo.com                         |                                     |                         |
| <del></del>         | E-mail address: (to be use                 | d for future annual report i        | notification)           |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <u>AKTICLE II PKII</u>                                     | NCIPAL OFFICE Principal street address                         |  |   |
|--|--|--|---|
| 4703 Hunting Trail   |  |  |   |
| Lake Worth, Florida  | 33467  |  |   |
| ARTICLE III PUR The purpose for whic at any occasion or fu | h the corporation is organized is:                             | a business that supply's a traditional bag | piper player to perform                   |
|  |  |  | 15 35 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| ARTICLE IV SHA The number of shares  ARTICLE V INIT        | I <u>RES</u> of stock is:  IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |  | C 28 AMII:                                |
|  | Jon Ferguson<br>itle:  |  | 30  |
| Address  | 4703 Hunting Trail   | A 13                                       |   |
|  | Lake Worth , Florida 33467                                     |  |   |
| Name and Tit   | Karen Ferguson   | Name and Title: Vice president             |   |
| Address  | 4703 Hunting Trail   | Address:                                   | <del></del>                               |
|  | Lake Worth, Florida 33467                                      |  |   |
| Name and Tit   |  | Name and Title:                            |   |
| Address  |  | Address:                                   |   |

| Name a                              | nd Title:  | Name and Title:  | · · · · · · · · · · · · · · · · · · · |              |
|-------------------------------------|--|--|---------------------------------------|--------------|
| Addres                              | .s   | Address:   |                                       |              |
|                                     |  |  |                                       |              |
|                                     | REGISTERED AGENT   |  |                                       |              |
| Name:                               | Florida street address (P.O. Box NOT accept<br>Jon Ferguson  | lote) of the registered agent is:  |                                       |              |
| Address:                            | 4703 Hunting Trail   | <del></del>  |                                       |              |
| 11001000.                           | Lake Worth, Florida 33467  | <del></del>  |                                       |              |
| ARTICLE VII                         | INCORPORATOR   |  | 15 OEC                                | VISION       |
|                                     | address of the Incorporator is:  |  | (S)                                   | τ̈́;         |
| Name:                               | Jon Ferguson   |  |                                       | SKP1         |
| Address:                            | 4703 Hunting Trail   | <del>_</del>   | AM III: 30                            | SKPSSATI     |
|                                     | Lake Worth, Florida 33467  |  | õ                                     | JOKS<br>JOKS |
|                                     | EFFECTIVE DATE:  | (OPTIONAL)   |                                       |              |
| (If an effective                    |  | cannot be more than five business days prior or  | - 90 bu                               | sines        |
| the document's o                    | e inserted in this block does not meet the app<br>effective date on the Department of State's re<br>med as registered agent fo accept service of | icable statutory filing requirements, this date will neords.  Process for the above stated corporation at the place to a registered agent and agree to act in this capacity. | ce desig                              |              |
|                                     | 1/1/1  | 12/22/2015   |                                       |              |
|                                     | 1/1/1  |  |                                       |              |
| I submit this do                    | Required Signature/Registered Age  cument and affirm that the facts stated here  Department of State conditions a third degree                   | in are true. I am aware that the false information   | ate<br>subm                           | itted        |
| I submit this do<br>document to the | V 1  | in are true. I am aware that the false information   | subm                                  | itted        |

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