Electronic Articles of Incorporation For

P15000100554 FILED December 16, 2015 Sec. Of State tburch

CREME DE LA CREME BOUTIQUE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CREME DE LA CREME BOUTIQUE, INC.

Article II

The principal place of business address:

10990 SAWTOOTH OAK COURT JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

10990 SAWTOOTH OAK COURT JACKSONVILLE, FL. 32218

Article III

The purpose for which this corporation is organized is:

CREME DE LA CREME IS AN UPSCALE CLOTHING BOUTIQUE, WHICH WILL OPEN THIS YEAR. CREME DE LA CREME, WHICH MEANS UNIQUE AND DEFINES THE BOUTIQUE AND ITS ESSENCE OF INCLUSION.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

LASHA HILL 10990 SAWTOOTH OAK COURT JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LA'SHA O. HILL

Article VI

The name and address of the incorporator is:

LASHA HILL 10990 SAWTOOTH OAK COURT

JACKSONVILLE, FLORIDA 32218

Electronic Signature of Incorporator: LA'SHA O. HILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LASHA HILL 10990 SAWTOOTH OAK COURT JACKSONVILLE, FL. 32218

Title: VP JOEL HILL 10990 SAWTOOTH OAK COURT JACKSONVILLE, FL. 32218

Article VIII

The effective date for this corporation shall be:

01/01/2016

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