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COVER LETTER

10: Amendment Section Division of Corporations

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NAME OF CORPORATION: STEM RESOURCE PROFESSIONALS INC.

DOCUMENT NUMBER: P15000100290

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

| Chad Palman | |
|----------------------------------|---|
| Name of Contact Person | |
| STEM RESOURCE PROFESSIONALS INC. | |
| Енту Сопралу | |
| 10720 Ox CiofiCt. | |
| Address | · |
| Fairlax Station, VA 22039 | |
| City/ State and Zip Code | |

chad.palman@stemresourceprofessionals.com E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

| Chad Palman | 703 472-3768 | |
|------------------------|----------------------------|------------|
| Name of Contact Person | Area Code & Daytime Teleph | one Number |

Enclosed is a check for the following amount made payable to the Florida Department of State

S35 Filing Fee ☐S43.75 Filing Fee & ☐S52.80 Filing Fee Certificate of Status Certificate of Status (Additional copy is enclosed)

> Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

<u>Street Address</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

| Articl | es of Amendment | |
|--|---|-------------------------|
| Article | to s of Incerporation of | |
| STEM RESOURCE PROFESSIONALS INC. | | |
| (Name of Corporation as c | prently filed with the Florida Dept. of State | |
| P15000100290 | | |
| (Document Nu | mber of Corporation (if known) | |
| Pursuant to the provisions of section 607,1006, Florida Statute its Articles of Incorporation: | es, this Florida Profit Corporation adopts the following amendment(s) to | |
| A. Hamending name, enter the new name of the corporat | ion: | |
| 8 ⁷ A | The new | |
| name must be distinguishable and contain the word "corporate "Inc.," or Co.," or the designation "Corp," "Inc," or "C "chartered," "professional association," or the abbreviation | ion," "company," or "incorporated" or the abbreviation "Corp.," "o". A professional corporation name must contain the word | |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> | N'A | |
| C. <u>Enter new mailing address, if applicable;</u> (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | Ν.Λ | |
| D. <u>If amonding the registered agent and/or registered offi</u> <u>new registered agent and/or the new registered office a</u> Name of New Registered Agent N ^A | | 20 |
| <u></u> | | 23 |
| Field New Registered Office Address: NA | nda street address) | 71 2023 APR - |
| | (City) (Zip Cod.) | |
| <u>New Registered Agent's Signature, if changing Registered</u> Thereby accept the appointment as registered agent – I am fa | | AH 8: 41 SSET. FL |
| Signature of | New Registered Agent, if changing | |

Check if applicable

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The amendment(s) is are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, it necessary)

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Please note the officer/director title by the first letter of the office title:

P = President, V = Vice President; $\hat{F} = Treasurer$; S = Secretary; D = Director; R = Director; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner – Currently John Doe is listed as the PST and Mike Jones is listed as the V. Phere is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Mike Jones, 1 as Remov Example: | e, and Sal | ty Sintin, St. as an Add | |
|--|--------------|--------------------------|---------------------------|
| <u>X</u> Change | <u>P1</u> | John Dog | |
| <u>N</u> Remove | <u>v</u> | Mike Jones | |
| <u>_X</u> _Add | <u>8V</u> | Sally Smith | |
| <u>Type of Action</u> (Check One) | <u>Title</u> | <u>Nathe</u> | Address |
| Li Change | CEO | Tina Palman | 10°20 Ox Cruft Ce |
| XAdd | | | Faittax Station, VA 22039 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3.) Change | <u>.</u> | | |
| Add | | | |
| Remove | | | |
| 4) Change | <u> </u> | | |
| Add | | | |
| Remove | | | |
| 51 Change | | | |
| Aild | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| • | l sheets, if necessary) — (Be spo | cijic) | | |
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| <u>lf an amendme</u> i | <u>t provides for an exchange, rec</u> | classification, or cancel | ation of issued shares. | |
| provisions for | mplementing the amendment i | <u>f not contained in the a</u> | <u>mendment itself:</u> | |
| tų not appi | cable, indicate SF41 | | | |
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| N Contraction of the second se | | | | |
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| The date of each amendmen | 01/01/2023 | , if other than the |
|-------------------------------|---|--|
| fate this document was signed | | the other water of |
| - | 01/01/2023 | |
| iffective date if applicable: | | |
| | (no more than 90 days after amendmen | st file date) |
| | his block does not meet the applicable statutory filing re to Department of State's records. | equirements, this date will not be listed as the |

- The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- I The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- 11 The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendmentist?

"The number of votes east for the amendment(s) was were sufficient for approval

| by. | n |
|------|--|
| •• _ | (soling group) |
| | 03/27/2023 Dated |
| | Signature 111 11 |
| | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Chad Palman |
| | (Typed or printed name of person signing) |

President

(Title of person signing)