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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : SUPERBIZ.COM, INC.  
Account Number : I20070000160  
Phone : (800) 494-3124  
Fax Number : (305) 675-2811

\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
COMMANDO PEST CONTROL & TRAPPERS, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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TALLAHASSEE, FLORIDA

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EFFECTIVE DATE  
Jan 1, 2016

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## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I      NAME**

The name of the corporation shall be:

COMMANDO PEST CONTROL & TRAPPERS, INC.

### **ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/mailing address is:

2469 BREWERTON LANE  
ORLANDO, FLORIDA 32824

### **ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

### **ARTICLE IV      SHARES**

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

### **ARTICLE V      INITIAL OFFICERS / DIRECTORS**

The name(s), address(es), and title(s) of the directors and officers is/are:

PRESIDENT  
SAMMY L ROMAN  
2469 BREWERTON LANE  
ORLANDO, FLORIDA 32824

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**ARTICLE VI      REGISTERED AGENT**

The name and Florida street address of the registered agent is:

SAMMY L ROMAN  
2469 BREWERTON LANE  
ORLANDO, FLORIDA 32824

**ARTICLE VII      INCORPORATOR**

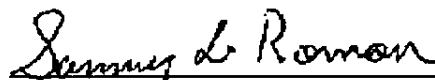
The name and street address of the incorporator is:

SAMMY L ROMAN  
2469 BREWERTON LANE  
ORLANDO, FLORIDA 32824

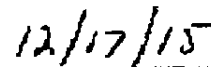
**ARTICLE VIII      EFFECTIVE DATE**

The effective date of the corporation shall be:

JANUARY 01, 2016

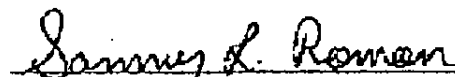


SAMMY L ROMAN / Registered Agent

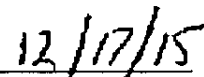


Date

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*



SAMMY L ROMAN / Incorporator



Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

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