

**Electronic Articles of Incorporation
For**

P15000099220
FILED
December 10, 2015
Sec. Of State
msolomon

SOUTHSIDE MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHSIDE MANAGEMENT, INC.

Article II

The principal place of business address:

6251 PHILLIPS HIGHWAY
SUITE 1 AND 2
JACKSONVILLE, FL. 32216

The mailing address of the corporation is:

5330 SW 186TH AVE
SOUTHWEST RANCHES, FL. 33332

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANTHONY CROTHERS
5330 SW 186TH AVE
SOUTHWEST RANCHES, FL. 33332

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY CROTHERS

Article VI

The name and address of the incorporator is:

ANTHONY CROTHERS
5330 SW 186TH AVE

SOUTHWEST RANCHES, FL 33332

Electronic Signature of Incorporator: ANTHONY CROTHERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY CROTHERS
5330 SW 186TH AVE
SOUTHWEST RANCHES, FL. 33332

Article VIII

The effective date for this corporation shall be:

12/10/2015