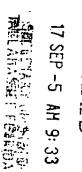
|   | -                |
|---|------------------|
| (Requestor's Name)                      |                  |
| (Address)                               |                  |
| (Address)                               |                  |
| (City/State/Zip/Phone #)                |                  |
| PICK-UP WAIT                            | MAIL             |
| (Business Entity Name)                  |                  |
| (Document Number)                       | <u> </u>         |
| Certified Copies Certificates of Sta    | atus             |
| Special Instructions to Filing Officer: |                  |
| -                                       |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   | <del>- i</del> i |

Office Use Only



000303043640

09/05/17--01002--013 \*\*35.00



ODPOS

Ż.

SEP 07 2017

## TRANSMITTAL LETTER

**TO:** Amendment Section Division of Corporations

| SUBJECT: US STUDENT LOAN SOLUTION CENTER INC.   |
|---|
| (Name of Corporation)   |
| DOCUMENT NUMBER: P150000 98978  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
| SILVIA I PUBCHARA-PEREZ   |
| (Name of Person)  |
|   |
| (Name of Firm/Company)  |
| 14770 SW 151 TER  |
| (Address)   |
| MIAMI FL 33174  |
| (City/State and Zip Code)   |
| For further information concerning this matter, please call:                                  |
| SILVIA I PUBCHARA-PEREZ at (786) 256-4334   |
| (Name of Person) (Area Code & Daytime Telephone Number)                                       |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State.              |
| Mailing Address: Street Address:  |
| Amendment Section Amendment Section  Division of Corporations Division of Corporations        |
| P.O. Box 6327 2661 Executive Center Circle  |
| Tallahassee, FL 32314 Tallahassee, FL 32301   |

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

|  | ı  |             |
|--|--|-------------|
| SILVIA I PUBCHAR                                 | A-PEREZ hereby resign as                                 |             |
|  | (Titl  | e)          |
| of US STUDENT L                                  | OAN SOLUTION CENTER                                      | RINC.       |
|  | ine of Corporation)                                      |             |
| P15000098978                                     | , a corporation organized under the laws of the S        | State of    |
| (Document Number, if known)                      | in the factor of gamzed under the laws of the c          | mate of     |
| FLORIDA  |  |             |
|  |  |             |
|  |  | <b>.</b>    |
| <del>-                                    </del> | (Signature of resigning officer/director)                | 17 SEP      |
|  |  | -5 AH 9     |
|  | FILING FEE IS \$35.00                                    | 9: 33<br>影響 |
|  |  |             |
| Make checks payal                                | ole to Florida Department of State and mail to:          |             |
|  | Amendment Section Division of Corporations P.O. Box 6327 |             |
|  | Tallahassee, Florida 32314                               |             |