

**Electronic Articles of Incorporation
For**

P15000098946
FILED
December 09, 2015
Sec. Of State
msolomon

1ST CLASS HOME IMPROVEMENTS & MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

1ST CLASS HOME IMPROVEMENTS & MANAGEMENT, INC.

Article II

The principal place of business address:

6065 NW 167TH STREET
BLDG B-3
MIAMI LAKES, FL. US 33015

The mailing address of the corporation is:

6065 NW 167TH STREET
BLDG B-3
MIAMI LAKES, FL. US 33015

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LSR MANAGEMENT & CONSULTING, INC.
275 NW 195TH TERRACE
MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUWANNA CLARKE

Article VI

The name and address of the incorporator is:

LUWANNA CLARKE
PO BOX 693936

MIAMI, FL 33269

Electronic Signature of Incorporator: LUWANNA CLARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VINCENT GRAHAM
3601 SW 2ND STREET
FT. LAUDERDALE, FL. 33312 UN

Title: SVP
SAMUEL ENMUND
141 NE 211ST STREET
MIAMI GARDENS, FL. 33179 UN

Title: CEO
ROOSEVELT ALLEN JR.
133 MILESTONE DRIVE
HAINES CITY, FL. 33844 UN

Title: COO
LUWANNA S CLARKE
PO BOX 693936
MIAMI, FL. 33269 UN

Article VIII

The effective date for this corporation shall be:

12/02/2015