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| Special Instructions to | Filing Officer: | |
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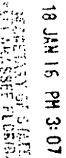
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: KIDS-EXPRESS S | SCHOOL BUS INC | |
|--------------------------|---|--|--|
| DOCUMENT NUMB | P15000098703 | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | pondence concerning this ma | tter to the following: | |
| | CARLOS LOPEZ | | |
| • | | Name of Contact Perso | n |
| | | Firm/ Company | |
| | 3920 SW 4TH ST | | |
| | CORAL GABLES, FL 3314 | 33134-1 | 739 |
| • | | City/ State and Zip Cod | ie |
| KIDS | EXPRESSSCHOOLBUS@G | MAIL.COM | ~ |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information | concerning this matter, pleas | se call: | |
| CARLOS LOPEZ | | 786 at (| 2009120 de & Daytime Telephone Number |
| Name o | f Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | the following amount made | payable to the Florida Dep | artment of State: |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divis P.O. | ing Address ndment Section sion of Corporations Box 6327 hassee, FL 32314 | Ameno Divisio Clifton 2661 F | Address Innent Section on of Corporations Building Executive Center Circle assee, FL 32301 |

Articles of Amendment Articles of Incorporation of

| KIDS-EXPRESS SCHO | DOL BUS INC |
|-------------------|-----------------|
| | (Name of Corpor |
| | |

| (Name | of Corporation as curren | ntly filed with the Florida Der | ot, of State) | |
|--|---|---------------------------------|---|-------------|
| | (Document Number | of Corporation (if known) | | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, th | is Florida Profit Corporation a | idopts the following amenda | ment(s) |
| A. If amending name, enter the new pa | ame of the corporation; | | | |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | iation "Corp," "Inc," or | · "Co". A professional corpor | The noorated" or the abbreviati ration name must contain t | ion |
| B. Enter new principal office address. | if annlicable: | 850 N MIAMI AVE | | |
| (Principal office address MUST BE A S | | APT 702W | (m) (1) (0) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | |
| | | MIAMI. Fl. 33166 | ## E | - 110 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 850 N MIAMI AVE | S PR | m Ö |
| | (maining mater) mar mar a gold of right man | | ි. ය. ක්රී | _ |
| | | MIAMLFL 33166 | सुन च | _ |
| D. If amending the registered agent ar new registered agent and/or the ne | | | me of the | |
| Name of New Registered Agent GUILLERMO GONZA | | l.FZ | | |
| | 850 N MIAMI AVE A | 1'Γ 702W | | |
| | (Florida | street address) | | |
| New Registered Office Address: | MIAMI | | _, Florida | _ |
| | | (City) | (Zip Code) | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | | ns of the position. | |
| | Cotre | 6 | · | |
| | Signature of New | Registered Agent, if changing | _ | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> , | John Doc | | |
|----------------------------|--------------|--------------------|-----------------|--|
| X Remove | <u>v</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | Name | Address | |
| i) Change | P | CARLOS A LOPEZ | 7946 NW 66TH ST | |
| Add | | | MIAMLEL 33166 | |
| X Remove | | | | |
| 2) Change | v | YUSEF L DURAN | 7946 NW 66TH ST | |
| Add | | | MIAMLF1, 33166 | |
| X Remove | | | | |
| 3) Change | P | GUILLERMO GONZALEZ | 850 N MIAMI AVE | |
| X Add | | | APT 702W | |
| Remove | | | MIAMI FL 33136 | |
| 4) Change | | | | |
| , Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| Attach additional sheets, if necessary). | cles, enter change(s) here: (Be specific) |
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| an amendment provides for an exch | nange, reclassification, or cancellation of issued shares, and in the amendment itself: |
| (if not applicable, indicate N/A) | The state of the s |
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| | JANUARY 01, 2018 | |
|--|--|---------------------------|
| The date of each amendment(s) date this document was signed. | adoption; | , if other than the |
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | 001 001 101 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the l | block does not meet the applicable statutory filing requirements, this date Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. | |
| | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): | it. |
| "The number of votes ca | st for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ☐ The amendment(s) was/were a action was not required. | dopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were a action was not required. | dopted by the incorporators without shareholder action and shareholder | |
| . 01/01/ | 2018 _ | |
| DatedSignature | FUCAP | |
| selec | director, president or other officer – if directors or officers have not been ted by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary) | |
| 411 | CARLOS A LOPEZ | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |