

**Electronic Articles of Incorporation  
For**

P15000097310  
FILED  
December 03, 2015  
Sec. Of State  
msolomon

PRIME SALES & MARKETING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PRIME SALES & MARKETING INC

**Article II**

The principal place of business address:

6905 HOULTON CIRCLE  
LAKE WORTH, FL. 33467

The mailing address of the corporation is:

6905 HOULTON CIRCLE  
LAKE WORTH, FL. 33467

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JONATHAN GITMAN  
4425 MILITARY TRAIL STE 110  
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN GITMAN

## **Article VI**

The name and address of the incorporator is:

JONATHAN GITMAN  
4425 MILITARY TRAIL STE 110

JUPITER

Electronic Signature of Incorporator: JONATHAN GITMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STANLEY J VENSKI III  
6905 HOULTON CIRCLE  
LAKE WORTH, FL. 33467

Title: VP  
STANLEY J VENSKI JR  
6905 HOULTON CIRCLE  
LAKE WORTH, FL. 33467

## **Article VIII**

The effective date for this corporation shall be:

12/01/2015